

**Seguimiento:**

martes, 26 de marzo de 2024

SECTOR : 00 - MUNICIPALIDADES  
PLIEGO : 000 - MUNICIPALIDADES  
UE: 301263 - MUNICIPALIDAD DISTRITAL DE LA MOLINA  
CC: Todos

☒ PORCENTAJE DE AVANCES TRUNCADOS AL 100%

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| OBJETIVO<br>ESTRATEGICO /<br>ACCION<br>ESTRATEGICA /<br>ACTIVIDAD<br>OPERATIVA                                                                                                                                      | CENTRO DE<br>COSTO                           | NIVEL DE<br>PRIORIDAD | UNIDAD<br>MEDIDA        | TIPO DE<br>AGREGACIÓN | PROG./<br>EJE. | FISICO   |          |          |          |          |          |          |          |          |          |          |          | FINANCIERO          |                                     |            |            |            |            |            |            |            |            |            |            |              |              |                     |           |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------|-------------------------|-----------------------|----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---------------------|-------------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|--------------|---------------------|-----------|-----------|
|                                                                                                                                                                                                                     |                                              |                       |                         |                       |                | Ene      | Feb      | Mar      | Abr      | May      | Jun      | Jul      | Ago      | Sep      | Oct      | Nov      | Dic      | AVANCE<br>ACUMULADO | AVANCE<br>% ANUAL                   | Ene        | Feb        | Mar        | Abr        | May        | Jun        | Jul        | Ago        | Sep        | Oct        | Nov          | Dic          | AVANCE<br>ACUMULADO |           |           |
|                                                                                                                                                                                                                     |                                              |                       |                         |                       |                |          |          |          |          |          |          |          |          |          |          |          |          |                     |                                     |            |            |            |            |            |            |            |            |            |            |              |              |                     |           |           |
| OEI.01 REDUCIR LA INSEGURIDAD CIUDADANA EN LA POBLACIÓN DEL DISTRITO DE LA MOLINA                                                                                                                                   |                                              |                       |                         |                       |                |          |          |          |          |          |          |          |          |          |          |          |          |                     |                                     |            |            |            |            |            |            |            |            |            |            |              |              |                     |           |           |
| AEI.01.01 PATRULLAJE MUNICIPAL POR SECTOR IMPLEMENTADO EN EL DISTRITO LA MOLINA SEGURA                                                                                                                              |                                              |                       |                         |                       |                |          |          |          |          |          |          |          |          |          |          |          |          |                     |                                     |            |            |            |            |            |            |            |            |            |            |              |              |                     |           |           |
| ADJ0126300350 -<br>MANTENIMIENTO DE<br>SISTEMAS DE VIDEO<br>VIGILANCIA DE<br>SEGURIDAD<br>CIUDADANA.                                                                                                                | GERENCIA DE<br>TECNOLOGIAS DE<br>INFORMACIÓN | Muy Alta              | UNIDAD                  | Acumulado Anual       | PROGRAMADO     | 43.00    | 44.00    | 44.00    | 44.00    | 44.00    | 44.00    | 44.00    | 44.00    | 44.00    | 44.00    | 44.00    | 44.00    | 527.00              | 100.00                              | 0.00       | 0.00       | 0.00       | 0.00       | 34,928.00  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 0.00         | 0.00                | 35,000.00 | 69,928.00 |
|                                                                                                                                                                                                                     |                                              |                       |                         |                       | EJECUTADO      | 43.00    | 44.00    | 44.00    | 44.00    | 44.00    | 44.00    | 44.00    | 44.00    | 44.00    | 44.00    | 44.00    | 44.00    | 44.00               |                                     | 527.00     | 0.00       | 0.00       | 0.00       | 0.00       | 34,928.00  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 0.00         | 0.00                | 0.00      | 35,000.00 |
| ADJ0126300298 -<br>PATRULLAJE<br>MUNICIPAL POR<br>SECTOR.                                                                                                                                                           | SUBGERENCIA DE<br>SERENAZGO                  | Muy Alta              | SECTOR                  | No Acumulado          | PROGRAMADO     | 3.00     | 4.00     | 5.00     | 5.00     | 5.00     | 5.00     | 3.00     | 3.00     | 3.00     | 3.00     | 4.00     | 4.00     | 5.00                | 100.00                              | 0.00       | 300,920.50 | 421,205.00 | 173,700.00 | 429,595.00 | 303,745.00 | 473,250.00 | 0.00       | 599,100.00 | 212,700.00 | 125,850.00   | 442,640.00   | 3,482,705.50        |           |           |
|                                                                                                                                                                                                                     |                                              |                       |                         |                       | EJECUTADO      | 3.00     | 4.00     | 5.00     | 5.00     | 5.00     | 5.00     | 3.00     | 3.00     | 3.00     | 3.00     | 4.00     | 4.00     | 4.00                |                                     | 0.00       | 300,920.50 | 421,205.00 | 173,700.00 | 429,595.00 | 303,745.00 | 473,250.00 | 0.00       | 599,100.00 | 212,700.00 | 125,850.00   | 442,640.00   | 3,482,705.50        |           |           |
| ADJ0126300302 -<br>PATRULLAJE<br>MUNICIPAL<br>PREVENTIVO -<br>DESUADO                                                                                                                                               | SUBGERENCIA DE<br>SERENAZGO                  | Muy Alta              | PATRULLAJE<br>EJECUTADO | Acumulado Anual       | PROGRAMADO     | 2,963.00 | 3,049.00 | 3,303.00 | 3,776.00 | 3,848.00 | 3,961.00 | 3,927.00 | 3,895.00 | 3,364.00 | 3,449.00 | 3,141.00 | 3,345.00 | 42,021.00           | 100.00                              | 330,084.40 | 448,533.00 | 563,567.41 | 591,175.10 | 753,745.08 | 588,564.14 | 651,852.39 | 677,169.07 | 730,713.12 | 867,768.67 | 1,232,363.85 | 2,510,016.60 | 9,946,552.83        |           |           |
|                                                                                                                                                                                                                     |                                              |                       |                         |                       | EJECUTADO      | 2963.00  | 3049.00  | 3303.00  | 3776.00  | 3848.00  | 3961.00  | 3927.00  | 3895.00  | 3364.00  | 3449.00  | 3141.00  | 3345.00  | 42,021.00           |                                     | 330,084.40 | 448,533.00 | 563,567.41 | 591,175.10 | 753,745.08 | 588,564.14 | 649,860.39 | 674,117.07 | 727,721.12 | 871,476.67 | 1,229,371.85 | 1,344,730.66 | 8,772,946.89        |           |           |
| ADJ0126300303 -<br>MANTENIMIENTO Y<br>REPOSICIÓN DE<br>VEHICULOS PARA<br>PATRULLAJE POR<br>SECTOR                                                                                                                   | SUBGERENCIA DE<br>SERENAZGO                  | Muy Alta              | VEHICULOS               | No Acumulado          | PROGRAMADO     | 53.00    | 60.00    | 65.00    | 72.00    | 75.00    | 80.00    | 73.00    | 79.00    | 77.00    | 75.00    | 76.00    | 74.00    | 71.00               | 100.00                              | 0.00       | 35,033.25  | 114,414.44 | 86,392.61  | 83,203.82  | 80,635.70  | 79,829.05  | 76,013.65  | 61,195.72  | 78,901.66  | 116,640.84   | 168,019.35   | 980,280.09          |           |           |
|                                                                                                                                                                                                                     |                                              |                       |                         |                       | EJECUTADO      | 53.00    | 60.00    | 65.00    | 72.00    | 75.00    | 80.00    | 73.00    | 79.00    | 77.00    | 75.00    | 76.00    | 74.00    | 71.00               |                                     | 0.00       | 35,033.25  | 114,414.44 | 86,392.61  | 83,203.82  | 80,635.70  | 79,829.05  | 76,013.65  | 61,195.72  | 78,901.66  | 116,640.84   | 168,019.35   | 980,280.09          |           |           |
| EJECUCIÓN FÍSICA POR AEI.01.01:                                                                                                                                                                                     |                                              |                       |                         |                       |                |          |          |          |          |          |          |          |          |          |          |          |          | 100.0               | EJECUCIÓN FINANCIERA POR AEI.01.01: |            |            |            |            |            |            |            |            |            |            |              |              | 13,305,860.48       |           |           |
| AEI.01.02 SISTEMA DE SEGURIDAD CIUDADANA CON EQUIPAMIENTO INTEGRAL Y REDES INTERDISTRITALES FOCALIZADOS EN BENEFICIO DE LA POBLACION DEL DISTRITO                                                                   |                                              |                       |                         |                       |                |          |          |          |          |          |          |          |          |          |          |          |          |                     |                                     |            |            |            |            |            |            |            |            |            |            |              |              |                     |           |           |
| OBJETIVO<br>ESTRATEGICO /<br>ACCION<br>ESTRATEGICA /<br>ACTIVIDAD<br>OPERATIVA                                                                                                                                      | CENTRO DE<br>COSTO                           | NIVEL DE<br>PRIORIDAD | UNIDAD<br>MEDIDA        | TIPO DE<br>AGREGACIÓN | PROG./<br>EJE. | FISICO   |          |          |          |          |          |          |          |          |          |          |          | FINANCIERO          |                                     |            |            |            |            |            |            |            |            |            |            |              |              |                     |           |           |
|                                                                                                                                                                                                                     |                                              |                       |                         |                       |                | Ene      | Feb      | Mar      | Abr      | May      | Jun      | Jul      | Ago      | Sep      | Oct      | Nov      | Dic      | AVANCE<br>ACUMULADO | AVANCE<br>% ANUAL                   | Ene        | Feb        | Mar        | Abr        | May        | Jun        | Jul        | Ago        | Sep        | Oct        | Nov          | Dic          | AVANCE<br>ACUMULADO |           |           |
|                                                                                                                                                                                                                     |                                              |                       |                         |                       |                |          |          |          |          |          |          |          |          |          |          |          |          |                     |                                     |            |            |            |            |            |            |            |            |            |            |              |              |                     |           |           |
| ADJ0126300300 -<br>OPERATIVIDAD DEL SISTEMA DE<br>VIDEO VIGILANCIA<br>CSI DE LA MOLINA                                                                                                                              | SUBGERENCIA DE<br>SERENAZGO                  | Muy Alta              | EQUIPO                  | No Acumulado          | PROGRAMADO     | 517.00   | 516.00   | 465.00   | 493.00   | 511.00   | 493.00   | 509.00   | 490.00   | 500.00   | 521.00   | 505.00   | 503.00   | 500.00              | 100.00                              | 0.00       | 79,684.93  | 677.69     | 2,154.29   | 210.03     | 13,169.86  | 13,275.28  | 63,859.88  | 93,417.93  | 72,865.20  | 22,106.80    | 86,280.69    | 447,702.58          |           |           |
|                                                                                                                                                                                                                     |                                              |                       |                         |                       | EJECUTADO      | 517.00   | 516.00   | 465.00   | 493.00   | 511.00   | 493.00   | 509.00   | 490.00   | 500.00   | 521.00   | 505.00   | 503.00   | 500.00              |                                     | 0.00       | 79,684.93  | 677.69     | 2,034.29   | 210.03     | 19,987.86  | 13,275.28  | 64,881.37  | 89,510.03  | 68,957.30  | 18,198.90    | 74,557.05    | 431,974.73          |           |           |
| ADJ0126300373 -<br>CREACIÓN DE<br>CENTROS DE<br>ATENCIÓN<br>INMEDIATA DE<br>SEGURIDAD<br>CIUDADANA EN LA<br>MOLINA DEL<br>DISTRITO DE LA<br>MOLINA -<br>PROVINCIA DE<br>LIMA -<br>DEPARTAMENTO<br>DE LIMA - 2463145 | GERENCIA DE<br>SEGURIDAD<br>CIUDADANA        | Alta                  | ACCION                  | Acumulado Anual       | PROGRAMADO     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 1.00     | 1.00     | 100.00              | 0.00                                | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 12,505.00    | 12,505.00           |           |           |
|                                                                                                                                                                                                                     |                                              |                       |                         |                       | EJECUTADO      | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 1.00     |                     | 1.00                                | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 0.00         | 0.00                | 3,142.62  | 3,142.62  |
| EJECUCIÓN FÍSICA POR AEI.01.02:                                                                                                                                                                                     |                                              |                       |                         |                       |                |          |          |          |          |          |          |          |          |          |          |          |          | 100.0               | EJECUCIÓN FINANCIERA POR AEI.01.02: |            |            |            |            |            |            |            |            |            |            |              |              | 435,117.35          |           |           |
| AEI.01.03 PROGRAMA DE CAPACITACION Y ENTRENAMIENTO PARA LA SEGURIDAD HUMANA IMPIEMENTADO EN EL DISTRITO                                                                                                             |                                              |                       |                         |                       |                |          |          |          |          |          |          |          |          |          |          |          |          |                     |                                     |            |            |            |            |            |            |            |            |            |            |              |              |                     |           |           |



| OBJETIVO<br>ESTRATEGICO<br>/<br>ACCION<br>ESTRATEGICA<br>/<br>ACTIVIDAD<br>OPERATIVA | CENTRO DE<br>COSTO          | NIVEL DE<br>PRIORIDAD | UNIDAD MEDIDA | TIPO DE<br>AGREGACIÓN | PROG./<br>EJE.                  | FISICO |      |      |      |      |      |      |      |      |      |      |      |                     |                   | FINANCIERO                          |      |      |      |           |      |          |      |      |      |      |           |                     |
|--------------------------------------------------------------------------------------|-----------------------------|-----------------------|---------------|-----------------------|---------------------------------|--------|------|------|------|------|------|------|------|------|------|------|------|---------------------|-------------------|-------------------------------------|------|------|------|-----------|------|----------|------|------|------|------|-----------|---------------------|
|                                                                                      |                             |                       |               |                       |                                 | Ene    | Feb  | Mar  | Abr  | May  | Jun  | Jul  | Ago  | Sep  | Oct  | Nov  | Dic  | AVANCE<br>ACUMULADO | AVANCE %<br>ANUAL | Ene                                 | Feb  | Mar  | Abr  | May       | Jun  | Jul      | Ago  | Sep  | Oct  | Nov  | Dic       | AVANCE<br>ACUMULADO |
|                                                                                      |                             |                       |               |                       |                                 |        |      |      |      |      |      |      |      |      |      |      |      |                     |                   |                                     |      |      |      |           |      |          |      |      |      |      |           |                     |
| AD030126300314 -<br>CAPACITACIÓN AL<br>SERENO PARA EL<br>SERVICIO DEL<br>DISTRITO    | SUBGERENCIA DE<br>SERENAZGO | Alta                  | CAPACITACION  | Acumulado Anual       | PROGRAMADO                      | 2.00   | 3.00 | 2.00 | 5.00 | 4.00 | 4.00 | 5.00 | 5.00 | 5.00 | 4.00 | 2.00 | 2.00 | 43.00               |                   | 0.00                                | 0.00 | 0.00 | 0.00 | 34,928.00 | 0.00 | 4,264.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 74,192.00           |
|                                                                                      |                             |                       |               |                       | EJECUTADO                       | 2.00   | 3.00 | 2.00 | 5.00 | 4.00 | 4.00 | 5.00 | 5.00 | 5.00 | 4.00 | 2.00 | 2.00 | 43.00               | 100.00            | 0.00                                | 0.00 | 0.00 | 0.00 | 34,928.00 | 0.00 | 4,246.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 74,174.00           |
|                                                                                      |                             |                       |               |                       | EJECUCIÓN FÍSICA POR AEI.01.03: |        |      |      |      |      |      |      |      |      |      |      |      |                     | 100.0             | EJECUCIÓN FINANCIERA POR AEI.01.03: |      |      |      |           |      |          |      |      |      |      |           | 74,174.00           |

AEI.01.04 PROGRAMA DE SEGURIDAD CIUDADANA VECINAL DE MANERA FOCALIZADA EN EL DISTRITO

| OBJETIVO ESTRATEGICO<br>/ ACCION ESTRATEGICA<br>/ ACTIVIDAD OPERATIVA              | CENTRO DE COSTO                 | NIVEL DE PRIORIDAD | UNIDAD MEDIDA | TIPO DE AGREGACIÓN | PROG./ EJE. | FÍSICO |      |      |      |      |      |      |      |      |      |      |       |                  |                | FINANCIERO                                       |            |            |            |            |            |            |            |            |            |            |            |                  |  |
|------------------------------------------------------------------------------------|---------------------------------|--------------------|---------------|--------------------|-------------|--------|------|------|------|------|------|------|------|------|------|------|-------|------------------|----------------|--------------------------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------------|--|
|                                                                                    |                                 |                    |               |                    |             | Ene    | Feb  | Mar  | Abr  | May  | Jun  | Jul  | Ago  | Sep  | Oct  | Nov  | Dic   | AVANCE ACUMULADO | AVANCE % ANUAL | Ene                                              | Feb        | Mar        | Abr        | May        | Jun        | Jul        | Ago        | Sep        | Oct        | Nov        | Dic        | AVANCE ACUMULADO |  |
| AD030126300320 - FORMULAR Y EVALUAR EL PLAN DISTRITAL DE SEGURIDAD CIUDADANA       | SUBGERENCIA DE SERENAZGO        | Alta               | DOCUMENTO     | Acumulado Anual    | PROGRAMADO  | 1.00   | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00  | 5.00             | 100.00         | 0.00                                             | 0.00       | 36.00      | 0.00       | 13,008.00  | 0.00       | 900.00     | 0.00       | 0.00       | 0.00       | 0.00       | 3,120.00   | 17,064.00        |  |
|                                                                                    |                                 |                    |               |                    | EJECUTADO   | 1.00   | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00  | 5.00             |                | 0.00                                             | 0.00       | 36.00      | 0.00       | 13,008.00  | 0.00       | 900.00     | 0.00       | 0.00       | 0.00       | 0.00       | 3,120.00   | 17,064.00        |  |
| AD030126300321 - ACCIONES DE PREVENCIÓN Y SENSIBILIZACIÓN CON COMUNIDAD EN GENERAL | SUBGERENCIA DE SERENAZGO        | Alta               | JUNTA VECINAL | Acumulado Anual    | PROGRAMADO  | 1.00   | 2.00 | 2.00 | 6.00 | 7.00 | 0.00 | 5.00 | 0.00 | 1.00 | 4.00 | 3.00 | 0.00  | 31.00            | 100.00         | 139,544.82                                       | 138,312.90 | 112,507.78 | 136,964.43 | 155,067.47 | 137,210.36 | 188,764.88 | 143,699.98 | 147,855.38 | 178,074.38 | 238,246.24 | 106,512.59 | 1,822,761.21     |  |
|                                                                                    |                                 |                    |               |                    | EJECUTADO   | 1.00   | 2.00 | 2.00 | 6.00 | 7.00 | 0.00 | 5.00 | 0.00 | 1.00 | 4.00 | 3.00 | 0.00  | 31.00            |                | 139,544.82                                       | 138,312.90 | 112,507.78 | 136,964.43 | 155,067.47 | 137,210.36 | 181,480.16 | 133,979.80 | 138,135.20 | 142,822.05 | 207,825.10 | 103,236.03 | 1,727,086.10     |  |
| AD030126300317 - DESARROLLAR LA GESTIÓN DE LA SEGURIDAD CIUDADANA                  | GERENCIA DE SEGURIDAD CIUDADANA | Muy Alta           | INFORME       | Acumulado Anual    | PROGRAMADO  | 1.00   | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 12.00 | 100.00           | 0.00           | 9,141.44                                         | 25,484.90  | 7,232.90   | 6,882.90   | 6,882.90   | 27,577.61  | 13,782.43  | 13,784.77  | 6,882.90   | 8,082.90   | 48,972.14  | 174,707.79 |                  |  |
|                                                                                    |                                 |                    |               |                    | EJECUTADO   | 1.00   | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 12.00 |                  | 0.00           | 9,141.44                                         | 25,484.90  | 7,232.90   | 6,882.90   | 6,882.90   | 27,577.61  | 13,782.43  | 13,784.77  | 6,882.90   | 8,082.90   | 48,972.14  | 174,707.79 |                  |  |
| EJECUCIÓN FÍSICA POR AEI.01.04:                                                    |                                 |                    |               |                    |             | 100.0  |      |      |      |      |      |      |      |      |      |      |       |                  |                | EJECUCIÓN FINANCIERA POR AEI.01.04: 1,918,857.89 |            |            |            |            |            |            |            |            |            |            |            |                  |  |

AEI.01.05 SERVICIOS DE PROMOCION; VIGILANCIA Y DEFENSA DE LOS DERECHOS DE LOS NIÑOS; NIÑAS Y ADOLESCENTES DE CALIDAD EN BENEFICIO DE LA POBLACION DEL DISTRITO

| OBJETIVO<br>ESTRATEGICO                                                    | ACCION<br>ESTRATEGICA                     | CENTRO DE<br>COSTO | NIVEL DE<br>PRIORIDAD | UNIDAD<br>MEDIDA | TIPO DE<br>AGREGACIÓN | PROG./<br>EJE. | FISICO |        |        |        |        |        |         |         |                                     |         |          |          |                     |                   | FINANCIERO |           |           |           |           |           |           |           |              |           |            |            |                     |          |
|----------------------------------------------------------------------------|-------------------------------------------|--------------------|-----------------------|------------------|-----------------------|----------------|--------|--------|--------|--------|--------|--------|---------|---------|-------------------------------------|---------|----------|----------|---------------------|-------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|------------|------------|---------------------|----------|
|                                                                            |                                           |                    |                       |                  |                       |                | Ene    | Feb    | Mar    | Abr    | May    | Jun    | Jul     | Ago     | Sep                                 | Oct     | Nov      | Dic      | AVANCE<br>ACUMULADO | AVANCE %<br>ANUAL | Ene        | Feb       | Mar       | Abr       | May       | Jun       | Jul       | Ago       | Sep          | Oct       | Nov        | Dic        | AVANCE<br>ACUMULADO |          |
| AD030126300303 -<br>PROGRAMA DE DEFENSA<br>MUNICIPAL AL NIÑO Y ADOLESCENTE | SUBGERENCIA DE PROGRAMAS SOCIALES Y SALUD | Muy Alta           | ATENCION              | Acumulado Anual  | PROGRAMADO            | 150.00         | 143.00 | 203.00 | 127.00 | 110.00 | 110.00 | 157.00 | 180.00  | 173.00  | 159.00                              | 176.00  | 118.00   | 1,806.00 | 100.00              | 77,679.38         | 99,368.45  | 49,756.12 | 51,734.71 | 49,974.17 | 49,985.56 | 92,718.87 | 68,719.72 | 61,780.42 | 54,814.75    | 61,807.86 | 272,526.99 | 990,867.00 |                     |          |
|                                                                            |                                           |                    |                       |                  | EJECUTADO             | 150.00         | 143.00 | 203.00 | 127.00 | 110.00 | 113.00 | 154.00 | 180.00  | 173.00  | 159.00                              | 176.00  | 118.00   | 1,806.00 |                     | 77,679.38         | 99,368.45  | 49,756.12 | 51,734.71 | 49,974.17 | 49,985.56 | 92,718.87 | 68,719.72 | 61,780.42 | 54,814.75    | 61,807.86 | 93,620.29  | 811,960.30 |                     |          |
|                                                                            |                                           |                    |                       |                  | PROGRAMADO            | 700.00         | 700.00 | 700.00 | 700.00 | 700.00 | 500.00 | 500.00 | 500.00  | 500.00  | 500.00                              | 500.00  | 7,000.00 | 100.00   |                     | 0.00              | 4,582.77   | 4,582.77  | 12,000.00 | 14,000.00 | 21,220.00 | 28,103.86 | 5,800.00  | 16,219.69 | 54,184.33    | 54,184.33 | 54,184.35  | 269,062.10 |                     |          |
|                                                                            |                                           |                    |                       |                  | EJECUTADO             | 700.00         | 655.00 | 749.00 | 455.00 | 750.00 | 952.00 | 668.00 | 1096.00 | 1178.00 | 889.00                              | 1120.00 | 484.00   |          |                     | 9,696.00          | 0.00       | 4,582.77  | 4,582.77  | 12,000.00 | 14,000.00 | 21,220.00 | 28,103.86 | 5,800.00  | 16,219.69    | 36,526.65 | 24,897.63  | 54,735.26  | 222,666.63          |          |
|                                                                            |                                           |                    |                       |                  | PROGRAMADO            | 5.00           | 6.00   | 17.00  | 5.00   | 3.00   | 3.00   | 8.00   | 0.00    | 5.00    | 5.00                                | 7.00    | 2.00     |          |                     | 66.00             | 100.00     | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00         | 1,800.00  | 1,800.00   | 5,080.00   | 6,680.00            |          |
|                                                                            |                                           |                    |                       |                  | EJECUTADO             | 5.00           | 6.00   | 17.00  | 5.00   | 3.00   | 9.00   | 2.00   | 0.00    | 5.00    | 5.00                                | 7.00    | 2.00     |          |                     | 66.00             |            | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00         | 0.00      | 1,800.00   | 1,800.00   | 5,080.00            | 6,680.00 |
| EJECUCIÓN FÍSICA POR AEI.01.05:                                            |                                           |                    |                       |                  |                       |                |        |        |        |        |        |        |         | 100.0   | EJECUCIÓN FINANCIERA POR AEI.01.05: |         |          |          |                     |                   |            |           |           |           |           |           |           |           | 1,043,308.93 |           |            |            |                     |          |

AEI.01.06 PROMOCION Y PROTECCION DE LOS DERECHOS DE LA MUJER EN SITUACION DE RIESGO DE MANERA PERMANENTE EN EL DISTRITO

| OBJETIVO<br>ESTRATEGICO /<br>ACCION<br>ESTRATEGICA /<br>ACTIVIDAD<br>OPERATIVA | CENTRO DE<br>COSTO                                 | NIVEL DE<br>PRIORIDAD | UNIDAD<br>MEDIDA       | TIPO DE<br>AGREGACIÓN | PROG. /<br>EJE.                 | FISICO |      |      |      |      |      |      |      |      |      |      |      |                     |                   | FINANCIERO |                                     |          |        |      |      |        |      |      |      |      |      |                     |
|--------------------------------------------------------------------------------|----------------------------------------------------|-----------------------|------------------------|-----------------------|---------------------------------|--------|------|------|------|------|------|------|------|------|------|------|------|---------------------|-------------------|------------|-------------------------------------|----------|--------|------|------|--------|------|------|------|------|------|---------------------|
|                                                                                |                                                    |                       |                        |                       |                                 | Ene    | Feb  | Mar  | Abr  | May  | Jun  | Jul  | Ago  | Sep  | Oct  | Nov  | Dic  | AVANCE<br>ACUMULADO | AVANCE %<br>ANUAL | Ene        | Feb                                 | Mar      | Abr    | May  | Jun  | Jul    | Ago  | Sep  | Oct  | Nov  | Dic  | AVANCE<br>ACUMULADO |
| AD030126300262 -<br>GESTIÓN DE LA<br>INSTANCIA MUJER Y<br>FAMILIA EN LA MDLM   | GERENCIA DE<br>DESARROLLO<br>HUMANO Y<br>EDUCACION | Muy Alta              | ACTIVIDAD<br>EFECTUADA | Acumulado Anual       | PROGRAMADO                      | 0.00   | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.00                | 100.00            | 0.00       | 0.00                                | 1,000.00 | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00            |
|                                                                                |                                                    |                       |                        |                       | EJECUTADO                       | 0.00   | 0.00 | 2.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 | 7.00 | 0.00                |                   | 0.00       | 2,000.00                            | 0.00     | 0.00   | 0.00 | 0.00 | 0.00   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00            |
|                                                                                |                                                    |                       |                        |                       | EJECUCIÓN FÍSICA POR AEI.01.06: |        |      |      |      |      |      |      |      |      |      |      |      |                     |                   | 100.0      | EJECUCIÓN FINANCIERA POR AEI.01.06: |          |        |      |      |        |      |      |      |      |      |                     |

OEI.02 PROMOVER EL DESARROLLO URBANO ORDENADO Y SOSTENIBLE EN BENEFICIO DE LA POBLACIÓN DEL DISTRITO

AEI.02.02 INSTRUMENTO DE ZONIFICACION DEL USO Y OCUPACION DEL SUELO IMPLEMENTADO EN BENEFICIO DEL DISTRITO







|                                                                                                              |                                                                |          |                 |                 |            |       |       |       |        |        |        |        |        |        |        |        |        |          |        |                                     |           |           |            |           |           |           |           |           |           |              |            |              |              |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------|-----------------|-----------------|------------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|-------------------------------------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|------------|--------------|--------------|
| AOI0126300119 -<br>GESTIÓN DEL<br>PLANEAMIENTO Y<br>DESARROLLO URBANO                                        | GERENCIA DE<br>DESARROLLO<br>URBANO                            | Muy Alta | ACCION          | Acumulado Anual | PROGRAMADO | 0.00  | 2.00  | 5.00  | 8.00   | 10.00  | 11.00  | 10.00  | 11.00  | 12.00  | 11.00  | 12.00  | 12.00  | 104.00   | 88.46  | 0.00                                | 0.00      | 178.60    | 25.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00         | 254.00     | 457.60       |              |
|                                                                                                              |                                                                |          |                 |                 | EJECUTADO  | 5.00  | 11.00 | 5.00  | 12.00  | 17.00  | 11.00  | 16.00  | 15.00  | 0.00   | 0.00   | 0.00   | 0.00   | 92.00    |        | 0.00                                | 0.00      | 178.60    | 25.00      | 129.50    | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00         | 333.10     |              |              |
| AOI0126300234 -<br>EMISIÓN DE ACTOS<br>ADMINISTRATIVOS<br>PARA EL DESARROLLO<br>URBANO                       | GERENCIA DE<br>DESARROLLO<br>URBANO                            | Alta     | RESOLUCION      | Acumulado Anual | PROGRAMADO | 0.00  | 6.00  | 7.00  | 7.00   | 5.00   | 8.00   | 7.00   | 8.00   | 8.00   | 9.00   | 10.00  | 10.00  | 85.00    | 100.00 | 26,218.44                           | 29,717.43 | 26,195.96 | 26,192.03  | 33,217.44 | 26,216.90 | 40,752.01 | 43,753.00 | 53,753.00 | 33,753.00 | 33,753.00    | 104,096.19 | 477,618.40   |              |
|                                                                                                              |                                                                |          |                 |                 | EJECUTADO  | 0.00  | 6.00  | 16.00 | 5.00   | 9.00   | 8.00   | 8.00   | 6.00   | 5.00   | 13.00  | 15.00  | 16.00  | 107.00   |        | 26,218.44                           | 29,717.43 | 26,195.96 | 26,196.66  | 24,769.20 | 26,216.90 | 34,461.89 | 33,185.70 | 40,598.22 | 26,578.15 | 21,087.50    | 88,597.96  | 403,824.01   |              |
| AOI0126300252 -<br>ELABORACIÓN DE<br>PROPUESTAS<br>NORMATIVAS PARA EL<br>PLANEAMIENTO Y<br>DESARROLLO URBANO | GERENCIA DE<br>DESARROLLO<br>URBANO                            | Alta     | INFORME TECNICO | Acumulado Anual | PROGRAMADO | 0.00  | 0.00  | 0.00  | 0.00   | 0.00   | 1.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 1.00   | 2.00     | 100.00 | 0.00                                | 0.00      | 0.00      | 0.00       | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00         | 0.00       |              |              |
|                                                                                                              |                                                                |          |                 |                 | EJECUTADO  | 0.00  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 1.00   | 2.00   | 0.00     | 3.00   |                                     | 0.00      | 0.00      | 0.00       | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00         | 0.00       |              |              |
| AOI0126300133 -<br>INSPECCIÓN TÉCNICA<br>DE SEGURIDAD EN<br>EDIFICACIONES                                    | SUBGERENCIA DE<br>PROMOCION<br>EMPRESARIAL Y<br>AUTORIZACIONES | Muy Alta | INSPECCION      | Acumulado Anual | PROGRAMADO | 0.00  | 0.00  | 0.00  | 691.00 | 186.00 | 169.00 | 109.00 | 172.00 | 185.00 | 227.00 | 90.00  | 91.00  | 1,920.00 | 100.00 | 31,612.42                           | 31,612.42 | 31,612.42 | 65,381.41  | 52,642.15 | 56,176.55 | 91,040.76 | 36,387.33 | 58,116.27 | 42,426.93 | 34,619.04    | 70,678.30  | 602,306.00   |              |
|                                                                                                              |                                                                |          |                 |                 | EJECUTADO  | 0.00  | 0.00  | 0.00  | 691.00 | 186.00 | 169.00 | 109.00 | 172.00 | 185.00 | 227.00 | 143.00 | 185.00 | 2,067.00 |        | 0.00                                | 0.00      | 0.00      | 160,218.67 | 52,642.15 | 56,176.55 | 91,040.76 | 36,387.33 | 58,116.27 | 42,426.93 | 34,619.04    | 56,943.56  | 588,571.26   |              |
| AOI0126300134 -<br>EMISIÓN DE<br>CONFORMIDAD DE<br>OBRA Y<br>DECLARATORIA DE<br>EDIFICACION                  | SUBGERENCIA DE<br>OBRAS PRIVADAS                               | Alta     | RESOLUCION      | Acumulado Anual | PROGRAMADO | 10.00 | 10.00 | 10.00 | 10.00  | 10.00  | 10.00  | 12.00  | 8.00   | 6.00   | 4.00   | 9.00   | 5.00   | 104.00   | 100.00 | 4,359.80                            | 6,882.12  | 5,171.33  | 5,171.33   | 5,043.57  | 3,648.83  | 5,599.03  | 5,780.02  | 5,836.47  | 56,235.94 | 56,235.94    | 42,465.95  | 202,630.33   |              |
|                                                                                                              |                                                                |          |                 |                 | EJECUTADO  | 14.00 | 10.00 | 14.00 | 2.00   | 14.00  | 12.00  | 12.00  | 8.00   | 6.00   | 4.00   | 9.00   | 5.00   | 110.00   |        | 4,359.80                            | 6,882.12  | 5,171.33  | 5,171.33   | 5,043.57  | 3,648.83  | 5,599.03  | 5,780.02  | 5,836.47  | 25,234.00 | 47,272.13    | 50,388.85  | 170,387.48   |              |
| AOI0126300135 -<br>EMISIÓN DE<br>LICENCIAS DE<br>EDIFICACION                                                 | SUBGERENCIA DE<br>OBRAS PRIVADAS                               | Muy Alta | RESOLUCION      | Acumulado Anual | PROGRAMADO | 40.00 | 40.00 | 40.00 | 40.00  | 40.00  | 40.00  | 40.00  | 40.00  | 40.00  | 40.00  | 40.00  | 40.00  | 480.00   | 97.92  | 38,753.80                           | 61,184.27 | 45,967.42 | 45,967.42  | 44,831.77 | 32,434.03 | 41,120.76 | 41,120.76 | 41,120.76 | 41,120.76 | 41,120.76    | 515,863.27 |              |              |
|                                                                                                              |                                                                |          |                 |                 | EJECUTADO  | 36.00 | 57.00 | 59.00 | 34.00  | 28.00  | 50.00  | 41.00  | 52.00  | 32.00  | 29.00  | 29.00  | 23.00  | 470.00   |        | 38,753.80                           | 61,184.27 | 45,967.42 | 45,967.42  | 44,831.77 | 32,434.03 | 49,769.14 | 51,377.98 | 52,336.29 | 23,210.52 | 30,010.32    | 20,020.31  | 495,863.27   |              |
| AOI0126300220 -<br>EMISIÓN DE<br>NUMERACIÓN PARA<br>EDIFICACIONES                                            | SUBGERENCIA DE<br>OBRAS PRIVADAS                               | Alta     | RESOLUCION      | Acumulado Anual | PROGRAMADO | 40.00 | 40.00 | 40.00 | 40.00  | 40.00  | 40.00  | 40.00  | 40.00  | 40.00  | 40.00  | 40.00  | 40.00  | 480.00   | 100.00 | 5,328.66                            | 8,412.70  | 6,320.52  | 13,171.78  | 6,164.37  | 4,459.68  | 18,410.78 | 18,410.78 | 18,410.78 | 18,410.78 | 18,410.78    | 154,322.40 |              |              |
|                                                                                                              |                                                                |          |                 |                 | EJECUTADO  | 43.00 | 62.00 | 60.00 | 38.00  | 58.00  | 75.00  | 79.00  | 75.00  | 59.00  | 45.00  | 44.00  | 68.00  | 706.00   |        | 5,328.66                            | 8,412.70  | 6,320.52  | 6,320.52   | 6,164.37  | 4,459.68  | 6,843.26  | 7,044.47  | 7,133.46  | 19,680.17 | 20,162.31    | 31,251.55  | 129,141.67   |              |
| AOI0126300233 -<br>ESTUDIOS DE<br>PREINVERSION                                                               | GERENCIA DE<br>DESARROLLO<br>URBANO                            | Muy Alta | ESTUDIO         | Acumulado Anual | PROGRAMADO | 0.00  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 1.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 2.00     | 100.00 | 0.00                                | 0.00      | 16,500.00 | 7,000.00   | 0.00      | 0.00      | 12,302.13 | 42,302.13 | 12,302.13 | 37,352.13 | 3,193,527.33 | 52,302.15  | 3,373,588.00 |              |
|                                                                                                              |                                                                |          |                 |                 | EJECUTADO  | 0.00  | 0.00  | 1.00  | 1.00   | 0.00   | 0.00   | 1.00   | 1.00   | 0.00   | 1.00   | 1.00   | 3.00   | 9.00     |        | 0.00                                | 0.00      | 16,500.00 | 7,000.00   | 14,000.00 | 0.00      | 20,000.00 | 12,000.00 | 0.00      | 39,000.00 | 27,920.00    | 71,075.00  | 207,495.00   |              |
| EJECUCIÓN FÍSICA POR AEI.02.04:                                                                              |                                                                |          |                 |                 |            |       |       |       |        |        |        |        |        |        |        |        |        |          | 80.1   | EJECUCIÓN FINANCIERA POR AEI.02.04: |           |           |            |           |           |           |           |           |           |              |            |              | 2,332,715.89 |

OEI.03 PROTEGER A LA POBLACIÓN Y SUS MEDIOS DE VIDA FRENTE A PELIGROS DE ORIGEN NATURAL Y ANTRÓPICOS EN EL DISTRITO  
AEI.03.03 CAPACIDAD INSTALADA PARA LA PREPARACION Y RESPUESTA FRENTE A EMERGENCIAS Y DESASTRES EN BENEFICIO DE LA POBLACION DEL DISTRITO.

| OBJETIVO<br>ESTRATEGICO<br>/<br>ACCION<br>ESTRATEGICA<br>/<br>ACTIVIDAD<br>OPERATIVA                              | CENTRO DE<br>COSTO                                                                | NIVEL DE<br>PRIORIDAD | UNIDAD<br>MEDIDA | TIPO DE<br>AGREGACIÓN | PROG. /<br>EJE. | FISICO |        |        |       |       |        |        |       |        |       |       |        |                     |                                     | FINANCIERO |           |           |           |           |           |           |           |           |           |            |            |                     |           |  |  |  |              |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------|------------------|-----------------------|-----------------|--------|--------|--------|-------|-------|--------|--------|-------|--------|-------|-------|--------|---------------------|-------------------------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|---------------------|-----------|--|--|--|--------------|
|                                                                                                                   |                                                                                   |                       |                  |                       |                 | Ene    | Feb    | Mar    | Abr   | May   | Jun    | Jul    | Ago   | Sep    | Oct   | Nov   | Dic    | AVANCE<br>ACUMULADO | AVANCE %<br>ANUAL                   | Ene        | Feb       | Mar       | Abr       | May       | Jun       | Jul       | Ago       | Sep       | Oct       | Nov        | Dic        | AVANCE<br>ACUMULADO |           |  |  |  |              |
| AOI0126300308 -<br>EMISIÓN DE<br>CERTIFICADOS<br>URBANOS,<br>PLANEAMIENTO<br>URBANO Y CATASTRO                    | SUBGERENCIA DE<br>HABILITACIONES<br>URBANAS,<br>PLANEAMIENTO<br>URBANO Y CATASTRO | Media                 | CERTIFICADO      | Acumulado Anual       | PROGRAMADO      | 25.00  | 25.00  | 25.00  | 25.00 | 25.00 | 25.00  | 25.00  | 25.00 | 25.00  | 25.00 | 25.00 | 300.00 | 100.00              | 34,533.83                           | 53,375.64  | 18,933.83 | 18,189.23 | 14,710.68 | 13,529.44 | 29,227.56 | 13,539.61 | 20,058.27 | 13,595.36 | 24,916.84 | 93,739.95  | 348,350.24 |                     |           |  |  |  |              |
|                                                                                                                   |                                                                                   |                       |                  |                       | EJECUTADO       | 54.00  | 34.00  | 28.00  | 49.00 | 54.00 | 46.00  | 46.00  | 56.00 | 53.00  | 29.00 | 49.00 | 43.00  |                     | 541.00                              | 34,533.83  | 53,375.64 | 18,933.83 | 18,189.23 | 14,710.68 | 13,529.44 | 29,227.56 | 13,539.61 | 20,058.27 | 13,595.36 | 24,916.84  | 26,390.87  | 281,001.16          |           |  |  |  |              |
| AOI0126300312 -<br>DESARROLLO DE<br>ESTUDIOS PARA<br>ESTABLECER EL<br>RIESGO A NIVEL<br>TERRITORIAL               | GERENCIA DE<br>GESTIÓN DEL RIESGO<br>DE DESASTRES Y<br>DEFENSA CIVIL              | Alta                  | ESTUDIO          | Acumulado Anual       | PROGRAMADO      | 0.00   | 0.00   | 0.00   | 0.00  | 0.00  | 0.01   | 0.00   | 0.00  | 0.00   | 0.00  | 0.00  | 0.01   | 100.00              | 0.00                                | 0.00       | 0.00      | 0.00      | 113.20    | 0.00      | 0.80      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00       | 114.00     |                     |           |  |  |  |              |
|                                                                                                                   |                                                                                   |                       |                  |                       | EJECUTADO       | 0.00   | 0.00   | 0.00   | 0.00  | 0.00  | 0.01   | 0.00   | 0.00  | 0.00   | 0.00  | 0.00  | 0.00   |                     | 0.00                                | 0.01       | 0.00      | 0.00      | 0.00      | 0.00      | 113.20    | 0.00      | 0.00      | 0.00      | 0.00      | 0.00       | 0.00       | 0.00                | 113.20    |  |  |  |              |
| AOI0126300313 -<br>INSPECCIONES EN<br>GESTION<br>CORRECTIVA                                                       | GERENCIA DE<br>GESTIÓN DEL RIESGO<br>DE DESASTRES Y<br>DEFENSA CIVIL              | Muy Alta              | INSPECCION       | Acumulado Anual       | PROGRAMADO      | 0.00   | 0.00   | 5.00   | 6.00  | 21.00 | 18.00  | 46.00  | 44.00 | 20.00  | 51.00 | 34.00 | 26.00  | 271.00              | 100.00                              | 0.00       | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00       | 0.00       | 0.00                |           |  |  |  |              |
|                                                                                                                   |                                                                                   |                       |                  |                       | EJECUTADO       | 0.00   | 0.00   | 5.00   | 6.00  | 21.00 | 18.00  | 46.00  | 44.00 | 20.00  | 51.00 | 34.00 | 26.00  | 271.00              |                                     | 0.00       | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00       | 0.00       | 0.00                | 0.00      |  |  |  |              |
| AOI0126300359 -<br>ATENCIÓN DE<br>ACTIVIDADES DE<br>EMERGENCIA POR<br>INTENSAS LLUVIAS<br>Y PELIGROS<br>ASOCIADOS | GERENCIA DE<br>GESTIÓN DEL RIESGO<br>DE DESASTRES Y<br>DEFENSA CIVIL              | Muy Alta              | ACCION           | No Acumulado          | PROGRAMADO      | 0.00   | 0.00   | 0.00   | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  | 0.00   | 0.00  | 0.00  | 1.00   | 1.00                | 100.00                              | 0.00       | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 39,099.00  | 60,901.00  | 100,000.00          |           |  |  |  |              |
|                                                                                                                   |                                                                                   |                       |                  |                       | EJECUTADO       | 0.00   | 0.00   | 0.00   | 0.00  | 0.00  | 0.00   | 0.00   | 0.00  | 0.00   | 0.00  | 0.00  | 1.00   | 1.00                |                                     | 0.00       | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00       | 39,099.00  | 53,600.00           | 92,699.00 |  |  |  |              |
| AOI0126300371 -<br>IMPLEMENTACIÓN<br>DE BRIGADAS<br>PARA LA ATENCIÓN<br>FRENTE A<br>EMERGENCIAS Y<br>DESASTRES    | GERENCIA DE<br>GESTIÓN DEL RIESGO<br>DE DESASTRES Y<br>DEFENSA CIVIL              | Muy Alta              | BRIGADA          | Acumulado Anual       | PROGRAMADO      | 0.00   | 0.00   | 0.00   | 0.00  | 0.00  | 0.00   | 2.00   | 0.00  | 0.00   | 0.00  | 2.00  | 0.00   | 4.00                | 100.00                              | 33,536.40  | 39,513.34 | 29,936.40 | 29,936.40 | 31,408.99 | 52,436.40 | 43,713.74 | 41,859.36 | 42,609.06 | 19,106.49 | 3,866.21   | 85,907.21  | 453,830.00          |           |  |  |  |              |
|                                                                                                                   |                                                                                   |                       |                  |                       | EJECUTADO       | 0.00   | 0.00   | 0.00   | 0.00  | 0.00  | 0.00   | 2.00   | 0.00  | 0.00   | 0.00  | 2.00  | 0.00   | 4.00                |                                     | 33,536.40  | 39,513.34 | 29,936.40 | 29,936.40 | 31,408.99 | 52,436.40 | 43,713.74 | 41,859.36 | 42,609.06 | 19,106.49 | 3,866.21   | 81,283.37  | 444,205.76          |           |  |  |  |              |
| AOI0126300376 -<br>DESARROLLO DE<br>SIMULACROS EN<br>GESTION<br>REACTIVA                                          | GERENCIA DE<br>GESTIÓN DEL RIESGO<br>DE DESASTRES Y<br>DEFENSA CIVIL              | Alta                  | REPORTE          | Acumulado Anual       | PROGRAMADO      | 0.00   | 0.00   | 0.00   | 0.00  | 1.00  | 0.00   | 0.00   | 1.00  | 1.00   | 0.00  | 1.00  | 0.00   | 4.00                | 100.00                              | 0.00       | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00       | 0.00       | 0.00                |           |  |  |  |              |
|                                                                                                                   |                                                                                   |                       |                  |                       | EJECUTADO       | 0.00   | 0.00   | 0.00   | 0.00  | 1.00  | 0.00   | 0.00   | 1.00  | 1.00   | 0.00  | 1.00  | 0.00   | 4.00                |                                     | 0.00       | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00       | 0.00       | 0.00                | 0.00      |  |  |  |              |
| AOI0126300311 -<br>BRIGADA DE<br>PRIMERA<br>RESPUESTA EN<br>GESTION<br>REACTIVA                                   | GERENCIA DE<br>GESTIÓN DEL RIESGO<br>DE DESASTRES Y<br>DEFENSA CIVIL              | Muy Alta              | ATENCIÓN         | Acumulado Anual       | PROGRAMADO      | 0.00   | 175.00 | 130.00 | 97.00 | 56.00 | 106.00 | 117.00 | 83.00 | 108.00 | 66.00 | 99.00 | 98.00  | 1,135.00            | 100.00                              | 0.00       | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00       | 0.00       | 0.00                |           |  |  |  |              |
|                                                                                                                   |                                                                                   |                       |                  |                       | EJECUTADO       | 0.00   | 0.00   | 305.00 | 97.00 | 56.00 | 106.00 | 117.00 | 83.00 | 108.00 | 66.00 | 99.00 | 98.00  | 1,135.00            |                                     | 0.00       | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00       | 0.00       | 0.00                | 0.00      |  |  |  |              |
| AOI0126300373 -<br>DESARROLLO DE<br>LOS CENTROS Y<br>ESPACIOS DE<br>MONITOREO DE<br>EMERGENCIAS Y<br>DESASTRES    | GERENCIA DE<br>GESTIÓN DEL RIESGO<br>DE DESASTRES Y<br>DEFENSA CIVIL              | Alta                  | REPORTE          | Acumulado Anual       | PROGRAMADO      | 1.00   | 1.00   | 1.00   | 1.00  | 1.00  | 1.00   | 1.00   | 1.00  | 1.00   | 1.00  | 1.00  | 12.00  | 100.00              | 16,698.44                           | 18,298.44  | 22,766.04 | 27,246.05 | 36,292.91 | 12,997.96 | 37,725.03 | 31,080.96 | 57,744.46 | 53,954.83 | 70,206.35 | 133,220.53 | 518,232.00 |                     |           |  |  |  |              |
|                                                                                                                   |                                                                                   |                       |                  |                       | EJECUTADO       | 1.00   | 1.00   | 1.00   | 1.00  | 1.00  | 0.00   | 2.00   | 1.00  | 1.00   | 1.00  | 1.00  | 1.00   |                     | 12.00                               | 16,698.44  | 18,298.44 | 22,766.04 | 27,246.05 | 36,292.91 | 12,997.96 | 37,725.03 | 31,080.96 | 57,744.46 | 53,954.83 | 70,206.35  | 84,540.72  | 469,552.19          |           |  |  |  |              |
| EJECUCIÓN FÍSICA POR AEI.03.03:                                                                                   |                                                                                   |                       |                  |                       |                 |        |        |        |       |       |        |        |       |        |       |       |        | 100.0               | EJECUCIÓN FINANCIERA POR AEI.03.03: |            |           |           |           |           |           |           |           |           |           |            |            |                     |           |  |  |  | 1,287,571.31 |



| OBJETIVO<br>ESTRATEGICO /<br>ACCION<br>ESTRATEGICA /<br>ACTIVIDAD<br>OPERATIVA | CENTRO DE<br>COSTO                                                   | NIVEL DE<br>PRIORIDAD | UNIDAD<br>MEDIDA | TIPO DE<br>AGREGACIÓN | PROG./<br>EJE. | FISICO                          |      |      |      |      |      |      |      |      |      |      |      | FINANCIERO          |                                     |      |      |      |      |        |      |      |      |      |      |      |        |                     |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------|------------------|-----------------------|----------------|---------------------------------|------|------|------|------|------|------|------|------|------|------|------|---------------------|-------------------------------------|------|------|------|------|--------|------|------|------|------|------|------|--------|---------------------|
|                                                                                |                                                                      |                       |                  |                       |                | Ene                             | Feb  | Mar  | Abr  | May  | Jun  | Jul  | Ago  | Sep  | Oct  | Nov  | Dic  | AVANCE<br>ACUMULADO | AVANCE %<br>ANUAL                   | Ene  | Feb  | Mar  | Abr  | May    | Jun  | Jul  | Ago  | Sep  | Oct  | Nov  | Dic    | AVANCE<br>ACUMULADO |
| AD010123A00274 -<br>ADMINISTRACIÓN Y<br>ALMACENAMIENTO DE<br>AYUDA HUMANITARIA | GERENCIA DE<br>GESTIÓN DEL RIESGO<br>DE DESASTRES Y<br>DEFENSA CIVIL | Muy Alta              | KIT              | Acumulado Anual       | PROGRAMADO     | 0.00                            | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 2.00                | 100.00                              | 0.00 | 0.00 | 0.00 | 0.00 | 109.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.82 | 0.00   | 110.00              |
|                                                                                |                                                                      |                       |                  |                       | EJECUTADO      | 0.00                            | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 2.00                | 100.00                              | 0.00 | 0.00 | 0.00 | 0.00 | 109.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00   | 109.18              |
|                                                                                |                                                                      |                       |                  |                       |                | EJECUCIÓN FÍSICA POR AEL.03.05: |      |      |      |      |      |      |      |      |      |      |      | 100.0               | EJECUCIÓN FINANCIERA POR AEL.03.05: |      |      |      |      |        |      |      |      |      |      |      | 109.18 |                     |

AEI.04.01 PROGRAMA DE GENERACION DE EMPLEO IMPLEMENTADO PARA LA POBLACION DEL DISTRITO

AEI:04.02 ASISTENCIA TECNICA PARA EL FOMENTO DEL EMPRENDIMIENTO MOLIEMPREENDEDOR DE MANERA PERMANENTE EN EL DISTRITO

ASISTENCIA TECNICA PARA LA FORMALIZACION DE LA ACTIVIDAD ECONOMICA DE MANERA OPORTUNA A LOS EMPRESARIOS DEL DISTRITO

OEI.05 REDUCIR EL TIEMPO E INSEGURIDAD EN EL TRANSPORTE DE PERSONAS Y DE CARGA



## 1

|                                                                    |                                          |
|--------------------------------------------------------------------|------------------------------------------|
| MOJINA, LIMA - LIMA                                                |                                          |
| A030126300167 -                                                    |                                          |
| MANTENIMIENTO DE LA INFRAESTRUCTURA PEATONAL                       | SUBGERENCIA DE OBRAS PÚBLICAS Y VIALIDAD |
| FUENTES PEATONALES, (PARADEROS, ETC)                               |                                          |
| A030126300168 -                                                    |                                          |
| MANTENIMIENTO DE LA SEÑALIZACIÓN VERTICAL                          | SUBGERENCIA DE OBRAS PÚBLICAS Y VIALIDAD |
| A030126300169 -                                                    |                                          |
| EMISIÓN DE AUTORIZACIONES DE INTERVENCIÓN EN LA VÍA PÚBLICA        | SUBGERENCIA DE OBRAS PÚBLICAS Y VIALIDAD |
| A030126300170 -                                                    |                                          |
| MANTENIMIENTO DE LA SEÑALIZACIÓN HORIZONTAL                        | SUBGERENCIA DE OBRAS PÚBLICAS Y VIALIDAD |
| A030126300235 -                                                    |                                          |
| MANTENIMIENTO DE LA RED VIAL PARA EL TRANSITO VEHICULAR MOTORIZADO | SUBGERENCIA DE OBRAS PÚBLICAS Y VIALIDAD |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------|---------|-----------------|------------|------|------|------|------|------|------|------|------|------|------|-----------|-----------|--------|------|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|
| AOI0126300327 -<br>MANTENIMIENTO Y<br>OPERACIÓN DE LA<br>RED SEMAFÓRICA<br>DISTRITAL                                                                                                                | SURGERENCIA DE<br>OBRAS PÚBLICAS Y<br>VIALIDAD | Muy Alta | SISTEMA | Acumulado Anual | PROGRAMADO | 0.00 | 3.00 | 2.00 | 2.00 | 2.00 | 3.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00      | 24.00     | 100.00 | 0.00 | 0.00 | 11,368.13 | 46,542.16 | 40,185.13 | 11,368.13 | 46,542.16 | 11,368.13 | 11,368.13 | 46,542.16 | 11,368.14  | 11,368.13  | 248,020.40 |
|                                                                                                                                                                                                     |                                                |          |         |                 | EJECUTADO  | 0.00 | 3.00 | 2.00 | 1.00 | 2.00 | 4.00 | 4.00 | 3.00 | 1.00 | 2.00 | 1.00      | 24.00     |        | 0.00 | 0.00 | 11,000.00 | 13,693.83 | 35,816.20 | 7,972.04  | 8,976.05  | 11,000.00 | 10,000.00 | 5,413.90  | 527.06     | 9,533.11   | 113,932.19 |
| AOI0126300370 -<br>RENOVACION DE<br>PISTA, EN EL(LA)<br>URBANIZACION EL<br>SOL DE LA MOLINA<br>I, II Y III ETAPA,<br>DISTRITO DE LA<br>MOLINA,<br>PROVINCIA LIMA,<br>DEPARTAMENTO<br>LIMA - 2532496 | SURGERENCIA DE<br>OBRAS PÚBLICAS Y<br>VIALIDAD | Alta     | M2      | Acumulado Anual | PROGRAMADO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 62,024.16 | 62,024.16 | 0.00   | 0.00 | 0.00 | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 338,917.00 | 338,917.00 |            |
|                                                                                                                                                                                                     |                                                |          |         |                 | EJECUTADO  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00      | 0.00      |        | 0.00 | 0.00 | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00       | 0.00       | 0.00       |

EJECUCIÓN FÍSICA POR AEI.05.02: 75.0 EJECUCIÓN FINANCIERA POR AEI.05.02: 1,641,453.20

AEI.05.03 REDES DE MOVILIDAD DISTRITAL E INTERDISTRITAL EN BENEFICIO DEL DISTRITO MOLIBIKE

| OBJETIVO<br>ESTRATEGICO<br>/<br>ACCIÓN<br>ESTRATEGICA<br>/<br>ACTIVIDAD<br>OPERATIVA | CENTRO DE<br>COSTO                     | NIVEL DE<br>PRIORIDAD | UNIDAD<br>MEDIDA | TIPO DE<br>AGREGACIÓN | PROG./<br>EJE.                  | FISICO |      |      |       |       |       |       |       |       |       |       |       |                     | FINANCIERO                          |        |      |          |          |          |          |           |          |          |          |          |          |                     |
|--------------------------------------------------------------------------------------|----------------------------------------|-----------------------|------------------|-----------------------|---------------------------------|--------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------------------|-------------------------------------|--------|------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|---------------------|
|                                                                                      |                                        |                       |                  |                       |                                 | Ene    | Feb  | Mar  | Abr   | May   | Jun   | Jul   | Ago   | Sep   | Oct   | Nov   | Dic   | AVANCE<br>ACUMULADO | AVANCE %<br>ANUAL                   | Ene    | Feb  | Mar      | Abr      | May      | Jun      | Jul       | Ago      | Sep      | Oct      | Nov      | Dic      | AVANCE<br>ACUMULADO |
|                                                                                      |                                        |                       |                  |                       |                                 |        |      |      |       |       |       |       |       |       |       |       |       |                     |                                     |        |      |          |          |          |          |           |          |          |          |          |          |                     |
| AOI0126300324 -<br>PROMOCIÓN Y<br>DIFUSIÓN DEL<br>TRANSPORTE NO<br>MOTORIZADO        | GERENCIA DE<br>MOVILIDAD<br>SOSTENIBLE | Alta                  | REGISTRO         | Acumulado Anual       | PROGRAMADO                      | 0.00   | 0.00 | 0.00 | 10.00 | 40.00 | 90.00 | 26.00 | 38.00 | 46.00 | 22.00 | 40.00 | 23.00 | 335.00              |                                     | 387.10 | 0.00 | 1,254.20 | 2,000.00 | 3,388.80 | 3,000.00 | 10,000.00 | 7,300.00 | 8,000.00 | 4,000.00 | 4,000.00 | 5,880.00 | 49,210.10           |
|                                                                                      |                                        |                       |                  |                       | EJECUTADO                       | 0.00   | 0.00 | 0.00 | 11.00 | 49.00 | 97.00 | 26.00 | 38.00 | 46.00 | 22.00 | 40.00 | 23.00 | 352.00              | 100.00                              | 0.00   | 0.00 | 1,254.20 | 2,000.00 | 3,388.80 | 3,000.00 | 9,931.91  | 7,231.91 | 7,931.91 | 3,931.91 | 3,931.91 | 5,831.91 | 48,434.46           |
|                                                                                      |                                        |                       |                  |                       | EJECUCIÓN FÍSICA POR AEL 05.03: |        |      |      |       |       |       |       |       |       |       |       |       | 100.0               | EJECUCIÓN FINANCIERA POR AEL 05.03: |        |      |          |          |          |          |           |          |          |          |          |          | 48,434.46           |

EJECUCIÓN FÍSICA POR AEI.05.03: 100.0 EJECUCIÓN FINANCIERA POR AEI.05.03: 48,434.46

AEI.05.04 PLANES DE REORDENAMIENTO DEL TRANSITO Y TRANSPORTE PUBLICO IMPLEMENTADOS EN FORMA OPORTUNA EN EL DISTRITO

| OBJETIVO<br>ESTRATEGICO /<br>ACCION<br>ESTRATEGICA /<br>ACTIVIDAD<br>OPERATIVA   | CENTRO DE<br>COSTO                     | NIVEL DE<br>PRIORIDAD | UNIDAD<br>MEDIDA | TIPO DE<br>AGREGACIÓN | PROG./<br>EJE.                  | FISICO |      |      |      |      |      |      |      |      |      |      |       | FINANCIERO                          |                   |     |          |          |          |          |          |          |           |           |           |            |          |                     |            |            |
|----------------------------------------------------------------------------------|----------------------------------------|-----------------------|------------------|-----------------------|---------------------------------|--------|------|------|------|------|------|------|------|------|------|------|-------|-------------------------------------|-------------------|-----|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|------------|----------|---------------------|------------|------------|
|                                                                                  |                                        |                       |                  |                       |                                 | Ene    | Feb  | Mar  | Abr  | May  | Jun  | Jul  | Ago  | Sep  | Oct  | Nov  | Dic   | AVANCE<br>ACUMULADO                 | AVANCE %<br>ANUAL | Ene | Feb      | Mar      | Abr      | May      | Jun      | Jul      | Ago       | Sep       | Oct       | Nov        | Dic      | AVANCE<br>ACUMULADO |            |            |
| AD030126300326 -<br>DESARROLLO DE LA<br>GESTIÓN DE LA<br>MOVILIDAD<br>SOSTENIBLE | GERENCIA DE<br>MOVILIDAD<br>SOSTENIBLE | Alta                  | INFORME          | Acumulado Anual       | PROGRAMADO                      | 1.00   | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00  | 12.00                               |                   |     | 8,700.00 | 9,020.00 | 8,720.00 | 8,720.00 | 8,991.99 | 8,720.00 | 11,449.00 | 10,720.00 | 11,000.00 | 8,409.00   | 8,082.76 | 8,880.00            | 111,412.75 |            |
|                                                                                  |                                        |                       |                  |                       | EJECUTADO                       | 1.00   | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00  | 1.00                                | 12.00             |     |          | 8,720.00 | 8,720.00 | 8,720.00 | 8,720.00 | 8,991.99 | 8,720.00  | 11,449.00 | 10,720.00 | 11,000.00  | 8,020.00 | 8,020.00            | 8,880.00   | 110,680.99 |
|                                                                                  |                                        |                       |                  |                       | EJECUCIÓN FÍSICA POR AEL.05.04: |        |      |      |      |      |      |      |      |      |      |      | 100.0 | EJECUCIÓN FINANCIERA POR AEL.05.04: |                   |     |          |          |          |          |          |          |           |           |           | 100.680.99 |          |                     |            |            |

EJECUCIÓN FÍSICA POR AEI.05.04: 100.0 EJECUCIÓN FINANCIERA POR AEI.05.04: 110,680.99

OEI.06 CONTRIBUIR CON LA CALIDAD DE LOS SERVICIOS EDUCATIVOS EN EL DISTRITO

AEI.06.01 APOYO MUNICIPAL FOCALIZADO A INSTITUCIONES EDUCATIVAS PUBLICAS DEL DISTRITO.

| OBJETIVO<br>ESTRATEGICO         | ACCION<br>ESTRATEGICA                       | CENTRO DE<br>COSTO | NIVEL DE<br>PRIORIDAD | UNIDAD<br>MEDIDA | TIPO DE<br>AGREGACIÓN | PROG. /<br>EJE. | FISICO |        |        |        |        |        |        |        |        |        |        |        | FINANCIERO          |                                     |           |           |           |           |           |           |           |           |           |           |            |            |
|---------------------------------|---------------------------------------------|--------------------|-----------------------|------------------|-----------------------|-----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------|-------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|
|                                 |                                             |                    |                       |                  |                       |                 | Ene    | Feb    | Mar    | Abr    | May    | Jun    | Jul    | Ago    | Sep    | Oct    | Nov    | Dic    | AVANCE<br>ACUMULADO | AVANCE %<br>ANUAL                   | Ene       | Feb       | Mar       | Abr       | May       | Jun       | Jul       | Ago       | Sep       | Oct       | Nov        | Dic        |
| AOI0126300097                   | SUBGERENCIA DE EDUCACIÓN, CULTURA Y TURISMO |                    | Alta                  | BENEFICIARIO     | No Acumulado          | PROGRAMADO      | 0.00   | 0.00   | 200.00 | 200.00 | 200.00 | 150.00 | 150.00 | 150.00 | 150.00 | 150.00 | 150.00 | 150.00 | 100.00              | 0.00                                | 5,182.77  | 5,182.77  | 13,000.00 | 17,239.52 | 22,239.52 | 27,100.00 | 4,955.66  | 14,700.00 | 53,073.15 | 53,073.15 | 53,073.16  | 268,819.70 |
|                                 |                                             |                    |                       |                  | EJECUTADO             | 0.00            | 0.00   | 200.00 | 260.00 | 190.00 | 195.00 | 199.00 | 236.00 | 187.00 | 185.00 | 185.00 | 185.00 | 260.00 | 100.00              | 0.00                                | 5,182.77  | 5,182.77  | 13,000.00 | 17,239.52 | 22,239.52 | 27,100.00 | 4,955.66  | 14,700.00 | 36,526.65 | 24,897.63 | 54,735.26  | 225,759.78 |
| AOI0126300231                   | SUBGERENCIA DE EDUCACIÓN, CULTURA Y TURISMO |                    | Muy Alta              | BENEFICIARIO     | No Acumulado          | PROGRAMADO      | 0.00   | 0.00   | 250.00 | 250.00 | 250.00 | 250.00 | 250.00 | 250.00 | 250.00 | 250.00 | 250.00 | 250.00 | 87.48               | 77,572.12                           | 73,134.90 | 33,541.55 | 49,780.45 | 68,068.15 | 67,601.58 | 52,054.41 | 28,918.16 | 47,320.46 | 74,022.79 | 85,125.84 | 731,163.20 |            |
|                                 |                                             |                    |                       |                  | EJECUTADO             | 0.00            | 0.00   | 250.00 | 250.00 | 210.00 | 211.00 | 211.00 | 211.00 | 211.00 | 211.00 | 211.00 | 211.00 | 250.00 | 87.48               | 77,572.12                           | 73,134.90 | 33,541.55 | 49,780.45 | 68,068.15 | 67,601.58 | 77,423.18 | 25,622.29 | 44,027.13 | 48,702.20 | 33,196.84 | 72,980.29  | 671,650.68 |
| EJECUCIÓN FISICA POR AEI.06.01: |                                             |                    |                       |                  |                       |                 |        |        |        |        |        |        |        |        |        |        |        |        | 93.7                | EJECUCIÓN FINANCIERA POR AEI.06.01: |           |           |           |           |           |           |           |           |           |           |            | 897,410.46 |

EJECUCIÓN FÍSICA POR AEI.06.01: 93.7 EJECUCIÓN FINANCIERA POR AEI.06.01: 897,410.46

AEI.06.04 PROGRAMAS DEPORTIVOS MUNICIPALES DE FACIL ACCESO PARA LA POBLACION DEL DISTRITO

| OBJETIVO<br>ESTRATEGICO /<br>ACCION<br>ESTRATEGICA /<br>ACTIVIDAD<br>OPERATIVA        | CENTRO DE<br>COSTO                                              | NIVEL DE<br>PRIORIDAD | UNIDAD<br>MEDIDA | TIPO DE<br>AGREGACIÓN | PROG./<br>EJE. | FISICO   |          |      |      |        |        |        |        |        |        |        |        |                     |                   | FINANCIERO                          |           |            |           |           |           |           |           |           |           |           |           |                     |  |  |  |  |  |            |  |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------|------------------|-----------------------|----------------|----------|----------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------|-------------------|-------------------------------------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------------|--|--|--|--|--|------------|--|
|                                                                                       |                                                                 |                       |                  |                       |                | Ene      | Feb      | Mar  | Abr  | May    | Jun    | Jul    | Ago    | Sep    | Oct    | Nov    | Dic    | AVANCE<br>ACUMULADO | AVANCE %<br>ANUAL | Ene                                 | Feb       | Mar        | Abr       | May       | Jun       | Jul       | Ago       | Sep       | Oct       | Nov       | Dic       | AVANCE<br>ACUMULADO |  |  |  |  |  |            |  |
| AOI0126300176 -<br>ESCUELAS<br>DEPORTIVAS<br>RECREATIVAS<br>MUNICIPALES               | SUBGERENCIA DE<br>INTEGRACIÓN,<br>DEPORTE Y<br>BIENESTAR SOCIAL | Muy Alta              | PERSONA          | No Acumulado          | PROGRAMADO     | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 300.00 | 300.00 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00 | 200.00              | 100.00            | 34,726.32                           | 62,781.32 | 101,206.25 | 41,556.32 | 34,071.94 | 27,526.32 | 37,510.01 | 29,474.24 | 58,559.03 | 59,401.89 | 55,730.09 | 49,760.27 | 592,304.00          |  |  |  |  |  |            |  |
|                                                                                       |                                                                 |                       |                  |                       | EJECUTADO      | 2672.00  | 2672.00  | 0.00 | 0.00 | 300.00 | 300.00 | 450.00 | 380.00 | 270.00 | 270.00 | 270.00 | 270.00 | 2,672.00            | 100.00            | 34,726.32                           | 62,781.32 | 101,206.25 | 41,556.32 | 34,071.94 | 27,526.32 | 34,571.20 | 29,774.11 | 56,859.03 | 57,549.89 | 53,570.09 | 46,067.70 | 580,260.49          |  |  |  |  |  |            |  |
|                                                                                       |                                                                 |                       |                  |                       |                |          |          |      |      |        |        |        |        |        |        |        |        |                     |                   |                                     |           |            |           |           |           |           |           |           |           |           |           |                     |  |  |  |  |  |            |  |
|                                                                                       |                                                                 |                       |                  |                       |                |          |          |      |      |        |        |        |        |        |        |        |        |                     |                   |                                     |           |            |           |           |           |           |           |           |           |           |           |                     |  |  |  |  |  |            |  |
| AOI0126300224 -<br>PROMOCIÓN DE LA<br>ACTIVIDAD FISICA<br>RECREATIVA -<br>MOLIACIVATE | SUBGERENCIA DE<br>INTEGRACIÓN,<br>DEPORTE Y<br>BIENESTAR SOCIAL | Alta                  | PERSONA          | Acumulado Anual       | PROGRAMADO     | 600.00   | 600.00   | 0.00 | 0.00 | 600.00 | 600.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 3,000.00            | 52.00             | 0.00                                | 0.00      | 3,420.00   | 3,240.00  | 5,000.00  | 0.00      | 13,000.00 | 8,500.00  | 8,500.00  | 9,000.00  | 5,500.00  | 6,993.00  | 63,153.00           |  |  |  |  |  |            |  |
|                                                                                       |                                                                 |                       |                  |                       | EJECUTADO      | 0.00     | 720.00   | 0.00 | 0.00 | 0.00   | 0.00   | 140.00 | 140.00 | 140.00 | 140.00 | 140.00 | 140.00 | 1,560.00            | 52.00             | 0.00                                | 0.00      | 3,420.00   | 3,240.00  | 5,000.00  | 0.00      | 9,000.00  | 8,340.00  | 3,840.00  | 3,840.00  | 4,680.00  | 45,200.00 |                     |  |  |  |  |  |            |  |
|                                                                                       |                                                                 |                       |                  |                       |                |          |          |      |      |        |        |        |        |        |        |        |        |                     |                   |                                     |           |            |           |           |           |           |           |           |           |           |           |                     |  |  |  |  |  |            |  |
|                                                                                       |                                                                 |                       |                  |                       |                |          |          |      |      |        |        |        |        |        |        |        |        |                     |                   |                                     |           |            |           |           |           |           |           |           |           |           |           |                     |  |  |  |  |  |            |  |
| EJECUCIÓN FÍSICA POR AEI.06.04:                                                       |                                                                 |                       |                  |                       |                |          |          |      |      |        |        |        |        |        |        |        |        | 76.0                |                   | EJECUCIÓN FINANCIERA POR AEI.06.04: |           |            |           |           |           |           |           |           |           |           |           |                     |  |  |  |  |  | 625,460.49 |  |

EJECUCIÓN FÍSICA POR AEI.06.04: 76.0 EJECUCIÓN FINANCIERA POR AEI.06.04: 625,460.49

OEI.07 PROMOVER EL DESARROLLO HUMANO E INCLUSIVO DE LA POBLACIÓN DEL DISTRITO

AEI.07.01 PROMOVER EL DESARROLLO HUMANO E INCLUSIVO DE LA POBLACION DEL DISTRITO



| OBJETIVO<br>ESTRATEGICO<br>/<br>ACCION<br>ESTRATEGICA<br>/<br>ACTIVIDAD<br>OPERATIVA                                                                                                                                  | CENTRO DE<br>COSTO                                | NIVEL DE<br>PRIORIDAD | UNIDAD MEDIDA   | TIPO DE<br>AGREGACIÓN | PROG./<br>EJE. | FISICO |       |       |        |       |       |        |       |       |       |        |          | FINANCIERO          |                                     |           |           |           |           |           |            |            |           |           |              |            |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------|-----------------|-----------------------|----------------|--------|-------|-------|--------|-------|-------|--------|-------|-------|-------|--------|----------|---------------------|-------------------------------------|-----------|-----------|-----------|-----------|-----------|------------|------------|-----------|-----------|--------------|------------|--------------|
|                                                                                                                                                                                                                       |                                                   |                       |                 |                       |                | Ene    | Feb   | Mar   | Abr    | May   | Jun   | Jul    | Ago   | Sep   | Oct   | Nov    | Dic      | AVANCE<br>ACUMULADO | AVANCE %<br>ANUAL                   | Ene       | Feb       | Mar       | Abr       | May       | Jun        | Jul        | Ago       | Sep       | Oct          | Nov        | Dic          |
| AD00126300296 -<br>ATENCIÓN<br>PRIORITARIA<br>DESCENTRALIZADA<br>A PERSONAS CON<br>DISCAPACIDAD.                                                                                                                      | SUBGERENCIA DE<br>PROGRAMAS<br>SOCIALES Y SALUD   | Muy Alta              | ACCION          | No Acumulado          | PROGRAMADO     | 6.00   | 6.00  | 6.00  | 6.00   | 6.00  | 6.00  | 4.00   | 6.00  | 6.00  | 6.00  | 6.00   | 70.00    | 100.00              | 6,500.48                            | 15,552.48 | 13,352.48 | 40,522.48 | 26,465.48 | 20,702.48 | 38,427.48  | 40,510.48  | 60,271.84 | 79,699.64 | 62,963.27    | 352,105.41 | 757,074.00   |
|                                                                                                                                                                                                                       |                                                   |                       |                 |                       | EJECUTADO      | 6.00   | 6.00  | 6.00  | 6.00   | 6.00  | 6.00  | 4.00   | 6.00  | 6.00  | 6.00  | 6.00   | 70.00    |                     | 6,500.48                            | 15,552.48 | 13,352.48 | 40,522.48 | 26,465.48 | 20,702.48 | 38,427.48  | 40,510.48  | 60,271.84 | 79,699.64 | 62,963.27    | 238,793.90 | 643,762.49   |
| AD00126300364 -<br>CREACION DEL<br>ESTABLECIMIENTO<br>DE SALUD DEL<br>PRIMER NIVEL DE<br>ATENCIÓN EN LA<br>ZONA DE MUSA,<br>DISTRITO DE LA<br>MOLINA -<br>PROVINCIA DE<br>LIMA -<br>DEPARTAMENTO<br>DE LIMA - 2548184 | SUBGERENCIA DE<br>OBRAS PÚBLICAS Y<br>VIALIDAD    | Alta                  | M2              | Acumulado Anual       | PROGRAMADO     | 0.00   | 0.00  | 0.00  | 0.00   | 0.00  | 0.00  | 430.20 | 0.00  | 0.00  | 0.00  | 589.80 | 1,020.00 | 99.61               | 0.00                                | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 537,197.83 | 0.00       | 0.00      | 0.00      | 0.00         | 764,807.17 | 1,302,005.00 |
|                                                                                                                                                                                                                       |                                                   |                       |                 |                       | EJECUTADO      | 0.00   | 0.00  | 0.00  | 0.00   | 0.00  | 0.00  | 462.25 | 0.00  | 0.00  | 0.00  | 553.75 | 1,016.00 |                     | 0.00                                | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00       | 510,144.83 | 0.00      | 0.00      | 0.00         | 0.00       | 735,798.54   |
| AD030126300225 -<br>INSPECCIONES<br>SANITARIAS EN EL<br>COMERCIO Y EN<br>EL TRANSPORTE<br>DE ALIMENTOS                                                                                                                | SUBGERENCIA DE<br>FISCALIZACIÓN<br>ADMINISTRATIVA | Alta                  | ESTABLECIMIENTO | Acumulado Mensual     | PROGRAMADO     | 22.00  | 22.00 | 22.00 | 27.00  | 41.00 | 15.00 | 22.00  | 22.00 | 22.00 | 22.00 | 22.00  | 22.00    | 22.73               | 0.00                                | 0.00      | 16,000.00 | 1.00      | 1.00      | 1.00      | 1.00       | 15,993.00  | 1.00      | 1,800.00  | 1.00         | 1.00       | 33,800.00    |
|                                                                                                                                                                                                                       |                                                   |                       |                 |                       | EJECUTADO      | 0.00   | 0.00  | 0.00  | 189.00 | 41.00 | 15.00 | 14.00  | 7.00  | 6.00  | 0.00  | 10.00  | 5.00     |                     | 5.00                                | 0.00      | 0.00      | 0.00      | 16,000.00 | 0.00      | 0.00       | 0.00       | 7,200.00  | 0.00      | 7,600.00     | 0.00       | 30,800.00    |
| EJECUCIÓN FÍSICA POR AEI.07.01:                                                                                                                                                                                       |                                                   |                       |                 |                       |                |        |       |       |        |       |       |        |       |       |       |        |          | 74.1                | EJECUCIÓN FINANCIERA POR AEI.07.01: |           |           |           |           |           |            |            |           |           | 1,920,505.86 |            |              |

AEI.07.02 SERVICIOS DE PROMOCION Y PROTECCION CON ENFOQUE PRODUCTIVO Y DE BIENESTAR PARA EL ADULTO MAYOR DEL DISTRITO

| OBJETIVO<br>ESTRATEGICO<br><br>ACCIÓN<br>ESTRATEGICA<br>/<br>ACTIVIDAD<br>OPERATIVA | CENTRO DE<br>COSTO                              | NIVEL DE<br>PRIORIDAD | UNIDAD<br>MEDIDA | TIPO DE<br>AGREGACIÓN | PROG. /<br>EJE.                 | FISICO |        |        |      |        |        |        |        |        |        |         |          |                     |                   | FINANCIERO |           |           |           |                                     |           |           |           |           |           |           |            |                     |  |
|-------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------|------------------|-----------------------|---------------------------------|--------|--------|--------|------|--------|--------|--------|--------|--------|--------|---------|----------|---------------------|-------------------|------------|-----------|-----------|-----------|-------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|---------------------|--|
|                                                                                     |                                                 |                       |                  |                       |                                 | Ene    | Feb    | Mar    | Abr  | May    | Jun    | Jul    | Ago    | Sep    | Oct    | Nov     | Dic      | AVANCE<br>ACUMULADO | AVANCE %<br>ANUAL | Ene        | Feb       | Mar       | Abr       | May                                 | Jun       | Jul       | Ago       | Sep       | Oct       | Nov       | Dic        | AVANCE<br>ACUMULADO |  |
| AD030126300085-<br>ATENCIÓN<br>INTEGRAL AL<br>ADULTO MAYOR<br>(CIAM)                | SUBGERENCIA DE<br>PROGRAMAS<br>SOCIALES Y SALUD | Muy Alta              | PERSONA          | No Acumulado          | PROGRAMADO                      | 800.00 | 800.00 | 862.00 | 0.00 | 885.00 | 800.00 | 920.00 | 920.00 | 920.00 | 920.00 | 920.00  | 1,165.00 | 901.00              |                   | 19,096.41  | 38,261.86 | 8,643.93  | 41,926.43 | 37,380.93                           | 13,841.65 | 37,610.86 | 48,240.93 | 17,662.93 | 23,077.93 | 19,917.93 | 59,380.21  | 365,042.00          |  |
|                                                                                     |                                                 |                       |                  |                       | EJECUTADO                       | 800.00 | 800.00 | 862.00 | 0.00 | 885.00 | 910.00 | 920.00 | 920.00 | 920.00 | 920.00 | 1165.00 | 901.00   | 100.00              | 19,096.41         | 38,261.86  | 8,643.93  | 41,926.43 | 37,380.93 | 13,841.65                           | 37,610.86 | 48,240.93 | 17,662.93 | 23,077.93 | 19,917.93 | 58,839.65 | 364,501.64 |                     |  |
|                                                                                     |                                                 |                       |                  |                       | EJECUCIÓN FÍSICA POR AEI.07.02: |        |        |        |      |        |        |        |        |        |        |         |          |                     |                   |            |           |           | 100.0     | EJECUCIÓN FINANCIERA POR AEI.07.02: |           |           |           |           |           |           |            |                     |  |

AEI.07.03 PROGRAMAS DE ASISTENCIA ALIMENTARIA PERMANENTE Y OPORTUNOS PARA LA POBLACION VULNERABLE DEL DISTRITO

| OBJETIVO<br>ESTRATEGICO<br>ACCION<br>ESTRATEGICA<br>ACTIVIDAD<br>OPERATIVA                | CENTRO DE<br>COSTO                              | NIVEL DE<br>PRIORIDAD | UNIDAD<br>MEDIDA | TIPO DE<br>AGREGACIÓN | PROG. /<br>EJE. | FISICO |        |        |        |        |        |        |        |        |        |        |        | FINANCIERO          |                                     |           |           |           |           |           |           |           |           |           |            |           |            |                     |
|-------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------|------------------|-----------------------|-----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------|-------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------|------------|---------------------|
|                                                                                           |                                                 |                       |                  |                       |                 | Ene    | Feb    | Mar    | Abr    | May    | Jun    | Jul    | Ago    | Sep    | Oct    | Nov    | Dic    | AVANCE<br>ACUMULADO | AVANCE %<br>ANUAL                   | Ene       | Feb       | Mar       | Abr       | May       | Jun       | Jul       | Ago       | Sep       | Oct        | Nov       | Dic        | AVANCE<br>ACUMULADO |
| AD030126300083 -<br>PROGRAMA DEL VASO<br>DE LECHE                                         | SUBGERENCIA DE<br>PROGRAMAS<br>SOCIALES Y SALUD | Muy Alta              | BENEFICIARIO     | No Acumulado          | PROGRAMADO      | 677.00 | 698.00 | 697.00 | 665.00 | 653.00 | 648.00 | 623.00 | 617.00 | 547.00 | 575.00 | 602.00 | 600.00 | 634.00              |                                     | 22,001.92 | 32,437.44 | 31,600.54 | 32,337.84 | 30,470.64 | 30,802.64 | 35,103.59 | 36,252.58 | 33,650.23 | 26,954.60  | 20,630.55 | 293,217.39 | 625,459.96          |
|                                                                                           |                                                 |                       |                  |                       | EJECUTADO       | 677.00 | 698.00 | 697.00 | 665.00 | 653.00 | 648.00 | 623.00 | 617.00 | 547.00 | 575.00 | 602.00 | 600.00 | 634.00              | 100.00                              | 22,001.92 | 32,437.44 | 31,600.54 | 32,337.84 | 30,470.64 | 30,802.64 | 35,103.59 | 36,252.58 | 33,650.23 | 26,954.60  | 20,630.55 | 72,666.18  | 404,908.75          |
| AD030126300084 -<br>OPERACIÓN DE LA<br>UNIDAD LOCAL DE<br>EMPADRONAMIENTO<br>ULE (SISFOH) | SUBGERENCIA DE<br>PROGRAMAS<br>SOCIALES Y SALUD | Alta                  | HOGAR            | Acumulado Anual       | PROGRAMADO      | 185.00 | 476.00 | 161.00 | 237.00 | 242.00 | 100.00 | 109.00 | 104.00 | 139.00 | 118.00 | 86.00  | 100.00 | 2,057.00            |                                     | 0.00      | 5,000.00  | 0.00      | 7,273.40  | 10,000.00 | 6,520.00  | 9,854.51  | 2,391.86  | 1,731.95  | 16,648.80  | 2,296.75  | 58,895.76  | 120,613.03          |
|                                                                                           |                                                 |                       |                  |                       | EJECUTADO       | 185.00 | 476.00 | 161.00 | 237.00 | 242.00 | 223.00 | 109.00 | 104.00 | 139.00 | 0.00   | 81.00  | 100.00 | 2,057.00            | 100.00                              | 0.00      | 5,000.00  | 0.00      | 7,273.40  | 10,000.00 | 6,520.00  | 9,854.51  | 2,391.86  | 1,731.95  | 16,648.80  | 2,296.75  | 16,196.55  | 77,913.82           |
| AD030126300087 -<br>PROGRAMA DE<br>COMPLEMENTACIÓN<br>ALIMENTARIA (PAN<br>TBC)            | SUBGERENCIA DE<br>PROGRAMAS<br>SOCIALES Y SALUD | Muy Alta              | BENEFICIARIO     | No Acumulado          | PROGRAMADO      | 66.00  | 67.00  | 53.00  | 60.00  | 62.00  | 69.00  | 55.00  | 75.00  | 86.00  | 82.00  | 83.00  | 88.00  | 71.00               |                                     | 0.00      | 20,822.50 | 4,000.00  | 51,268.90 | 4,000.00  | 4,000.00  | 0.00      | 47,738.50 | 0.00      | 31,588.90  | 38,443.60 | 287,454.60 | 489,317.00          |
|                                                                                           |                                                 |                       |                  |                       | EJECUTADO       | 66.00  | 67.00  | 53.00  | 60.00  | 62.00  | 69.00  | 55.00  | 75.00  | 86.00  | 82.00  | 83.00  | 88.00  | 71.00               | 100.00                              | 0.00      | 20,822.50 | 4,000.00  | 51,268.90 | 4,000.00  | 4,000.00  | 0.00      | 47,738.50 | 0.00      | 31,588.90  | 38,443.60 | 241,832.70 | 443,695.10          |
| EJECUCIÓN FÍSICA POR AEI.07.03:                                                           |                                                 |                       |                  |                       |                 |        |        |        |        |        |        |        |        |        |        |        |        | 100.0               | EJECUCIÓN FINANCIERA POR AEI.07.03: |           |           |           |           |           |           |           |           |           | 926,517.67 |           |            |                     |

OEI.08 CONTRIBUIR CON LA CALIDAD DE LOS SERVICIOS DE SALUD EN LA POBLACIÓN DEL DISTRITO

AEI.08.01 PROGRAMA DE SALUD DE MANERA PERMANENTE PARA POBLACIONES VULNERABLES DEL DISTRITO

| OBJETIVO<br>ESTRATEGICO<br>/<br>ACCION<br>ESTRATEGICA<br>/<br>ACTIVIDAD<br>OPERATIVA                                        | CENTRO DE<br>COSTO                                 | NIVEL DE<br>PRIORIDAD | UNIDAD<br>MEDIDA | TIPO DE<br>AGREGACIÓN | PROG. /<br>EJE. | FÍSICO   |          |        |          |          |          |          |        |        |          |        |        | FINANCIERO          |                   |           |           |           |           |           |           |           |           |           |           |            |            |                     |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------|------------------|-----------------------|-----------------|----------|----------|--------|----------|----------|----------|----------|--------|--------|----------|--------|--------|---------------------|-------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|---------------------|
|                                                                                                                             |                                                    |                       |                  |                       |                 | Ene      | Feb      | Mar    | Abr      | May      | Jun      | Jul      | Ago    | Sep    | Oct      | Nov    | Dic    | AVANCE<br>ACUMULADO | AVANCE<br>% ANUAL | Ene       | Feb       | Mar       | Abr       | May       | Jun       | Jul       | Ago       | Sep       | Oct       | Nov        | Dic        | AVANCE<br>ACUMULADO |
| AD030126300082 -<br>SUPERVISAR Y<br>MONITOREAR LAS<br>ACTIVIDADES, PROGRAMAS Y<br>PROYECTOS PARA<br>EL DESARROLLO<br>HUMANO | GERENCIA DE<br>DESARROLLO<br>HUMANO Y<br>EDUCACION | Muy Alta              | INFORME          | Acumulado Anual       | PROGRAMADO      | 1.00     | 1.00     | 1.00   | 1.00     | 1.00     | 1.00     | 1.00     | 1.00   | 1.00   | 1.00     | 1.00   | 1.00   | 12.00               |                   | 25,184.17 | 33,601.55 | 43,926.75 | 44,734.17 | 39,484.17 | 39,484.17 | 61,026.23 | 61,026.23 | 61,026.23 | 61,026.23 | 61,026.23  | 62,289.87  | 593,836.00          |
|                                                                                                                             |                                                    |                       |                  |                       | EJECUTADO       | 1.00     | 1.00     | 1.00   | 1.00     | 1.00     | 1.00     | 1.00     | 1.00   | 1.00   | 1.00     | 1.00   | 1.00   | 12.00               | 100.00            | 25,184.17 | 35,984.17 | 54,577.86 | 44,734.17 | 39,484.17 | 39,484.17 | 43,769.20 | 41,204.17 | 45,234.17 | 47,190.84 | 106,027.35 | 568,108.61 |                     |
|                                                                                                                             |                                                    |                       |                  |                       |                 |          |          |        |          |          |          |          |        |        |          |        |        |                     |                   |           |           |           |           |           |           |           |           |           |           |            |            |                     |
| AD030126300089 -<br>PROGRAMA<br>MUNICIPIO<br>SALUDABLE                                                                      | SUBGERENCIA DE<br>PROGRAMAS<br>SOCIALES Y SALUD    | Muy Alta              | BENEFICIARIO     | Acumulado Anual       | PROGRAMADO      | 1,210.00 | 1,056.00 | 566.00 | 1,738.00 | 2,065.00 | 3,741.00 | 3,354.00 | 999.00 | 559.00 | 1,152.00 | 447.00 | 380.00 | 17,267.00           |                   | 50,446.28 | 84,158.26 | 55,282.92 | 50,780.03 | 60,764.82 | 41,463.91 | 77,455.94 | 37,449.46 | 41,937.89 | 43,203.78 | 52,605.96  | 182,780.82 | 778,330.07          |
|                                                                                                                             |                                                    |                       |                  |                       | EJECUTADO       | 1210.00  | 1056.00  | 566.00 | 1738.00  | 2065.00  | 3741.00  | 3354.00  | 999.00 | 559.00 | 1152.00  | 447.00 | 380.00 | 17,267.00           | 100.00            | 50,446.28 | 84,158.26 | 55,282.92 | 50,780.03 | 60,764.82 | 41,463.91 | 77,455.94 | 37,449.46 | 41,937.89 | 43,203.78 | 52,605.96  | 122,886.00 | 718,435.25          |
|                                                                                                                             |                                                    |                       |                  |                       |                 |          |          |        |          |          |          |          |        |        |          |        |        |                     |                   |           |           |           |           |           |           |           |           |           |           |            |            |                     |







| OBJETIVO<br>ESTRATEGICO<br><br>ACCION<br>ESTRATEGICA<br>/<br>ACTIVIDAD<br>OPERATIVA                                                                                                                                                                                                                                                                        | CENTRO<br>DE<br>COSTO                             | NIVEL DE<br>PRIORIDAD | UNIDAD<br>MEDIDA      | TIPO DE<br>AGREGACIÓN | PROG. /<br>EJE. | FÍSICO       |              |              |              |              |              |              |              |              |              |              |              | FINANCIERO          |                      |              |              |            |            |            |            |            |              |            |            |              |               |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------------|----------------------|--------------|--------------|------------|------------|------------|------------|------------|--------------|------------|------------|--------------|---------------|---------------------|
|                                                                                                                                                                                                                                                                                                                                                            |                                                   |                       |                       |                       |                 | Ene          | Feb          | Mar          | Abr          | May          | Jun          | Jul          | Ago          | Sep          | Oct          | Nov          | Dic          | AVANCE<br>ACUMULADO | AVANCE<br>%<br>ANUAL | Ene          | Feb          | Mar        | Abr        | May        | Jun        | Jul        | Ago          | Sep        | Oct        | Nov          | Dic           | AVANCE<br>ACUMULADO |
| AD10126300366 -<br>MEJORAMIENTO<br>DEL SERVICIO DE<br>PROVISIÓN DE<br>AGUA PARA RIEGO<br>EN LA BERRA<br>CENTRAL DE LA<br>AVENIDA LA<br>ARBOLEDA DE<br>CENTRO POBLADO<br>LA MOLINA<br>DISTRITO DE LA<br>MOLINA DE LA<br>PROVINCIA DE<br>LIMA DEL<br>DEPARTAMENTO<br>DE LIMA - CUI<br>2617961                                                                | SUBGERENCIA<br>DE ECOLOGIA<br>Y ORNATO            | Muy Alta              | EXPEDIENTE<br>TECNICO | No Acumulado          | PROGRAMADO      | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 1.00         | 1.00         |                     | 0.00                 | 0.00         | 0.00         | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 0.00       | 22,000.00  | 22,000.00    |               |                     |
|                                                                                                                                                                                                                                                                                                                                                            |                                                   |                       |                       |                       |                 | -----        |              |              |              |              |              |              |              |              |              |              |              | 0.00                | -----                |              |              |            |            |            |            |            |              |            |            |              |               |                     |
|                                                                                                                                                                                                                                                                                                                                                            |                                                   |                       |                       |                       | EJECUTADO       | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00                |                      | 0.00         | 0.00         | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 0.00       | 0.00       | 0.00         |               |                     |
| AD10126300367 -<br>ADQUISICION DE<br>CANION<br>CISTERNA; EN<br>EL(LA) SUB<br>GERENCIA DE<br>ECOLOGIA Y<br>ORNATO DE LA<br>MUNICIPALIDAD<br>DISTRITAL DE LA<br>MOLINA, DISTRITO<br>DE LA MOLINA,<br>PROVINCIA LIMA,<br>DEPARTAMENTO<br>LIMA - CUI<br>2615582                                                                                                | SUBGERENCIA<br>DE ECOLOGIA<br>Y ORNATO            | Muy Alta              | VEHICULOS             | No Acumulado          | PROGRAMADO      | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 1.00         | 1.00         |                     | 0.00                 | 0.00         | 0.00         | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 0.00       | 8,000.00   | 8,000.00     |               |                     |
|                                                                                                                                                                                                                                                                                                                                                            |                                                   |                       |                       |                       |                 | -----        |              |              |              |              |              |              |              |              |              |              |              | 0.00                | -----                |              |              |            |            |            |            |            |              |            |            |              |               |                     |
|                                                                                                                                                                                                                                                                                                                                                            |                                                   |                       |                       |                       | EJECUTADO       | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00                |                      | 0.00         | 0.00         | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 0.00       | 0.00       | 0.00         |               |                     |
| AD10126300372 -<br>CONSTRUCCION<br>DE PAVIMENTO;<br>REMODELACION<br>DE VEREDAS;<br>ADQUISICION DE<br>JUEGOS<br>INFANTILES E<br>INCLUIDOS Y<br>GIMNASIO;<br>ADEMAS DE OTROS<br>ACTIVOS EN<br>EL(LA) PARQUE<br>MANUEL SCORZA<br>URB. SANTA<br>RAQUEL - ZONA 1,<br>SECTOR 2,<br>DISTRITO DE LA<br>MOLINA;<br>PROVINCIA LIMA<br>DEPARTAMENTO<br>LIMA - 2588016 | SUBGERENCIA<br>DE OBRAS<br>PUBLICAS Y<br>VIALIDAD | Alta                  | M2                    | Acumulado Anual       | PROGRAMADO      | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 65.00        | 65.00        |                     | 0.00                 | 0.00         | 0.00         | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 0.00       | 220,399.00 | 220,399.00   |               |                     |
|                                                                                                                                                                                                                                                                                                                                                            |                                                   |                       |                       |                       |                 | -----        |              |              |              |              |              |              |              |              |              |              |              | 0.00                | -----                |              |              |            |            |            |            |            |              |            |            |              |               |                     |
|                                                                                                                                                                                                                                                                                                                                                            |                                                   |                       |                       |                       | EJECUTADO       | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00                |                      | 0.00         | 0.00         | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 0.00       | 0.00       | 0.00         |               |                     |
| AD10126300111 -<br>MANTENIMIENTO<br>DE ORNATO<br>PUBLICO                                                                                                                                                                                                                                                                                                   | SUBGERENCIA<br>DE ECOLOGIA<br>Y ORNATO            | Alta                  | INTERVENCION          | Acumulado Anual       | PROGRAMADO      | 3.00         | 3.00         | 3.00         | 7.00         | 7.00         | 7.00         | 7.00         | 7.00         | 7.00         | 7.00         | 7.00         | 72.00        | 100.00              | 90,809.73            | 135,080.05   | 69,993.60    | 53,856.86  | 65,779.38  | 55,394.44  | 83,989.25  | 48,823.01  | 52,811.23    | 47,993.13  | 63,014.20  | 137,352.12   | 904,897.00    |                     |
|                                                                                                                                                                                                                                                                                                                                                            |                                                   |                       |                       |                       | EJECUTADO       | 3.00         | 3.00         | 3.00         | 7.00         | 7.00         | 7.00         | 7.00         | 7.00         | 7.00         | 7.00         | 7.00         | 72.00        | 100.00              | 90,809.73            | 135,080.05   | 69,993.60    | 53,856.86  | 65,779.38  | 55,394.44  | 83,989.25  | 48,823.01  | 51,797.03    | 47,148.83  | 36,600.00  | 140,946.38   | 879,031.16    |                     |
| AD10126300134 -<br>MANTENIMIENTO<br>Y REHABILITACION<br>DE AREAS VERDES<br>PUBLICAS                                                                                                                                                                                                                                                                        | SUBGERENCIA<br>DE ECOLOGIA<br>Y ORNATO            | Muy Alta              | M2                    | No Acumulado          | PROGRAMADO      | 1,517,347.69 | 1,517,347.69 | 1,517,347.69 | 1,517,347.69 | 1,517,347.69 | 1,517,347.69 | 1,517,347.69 | 1,517,347.69 | 1,517,347.69 | 1,517,347.69 | 1,517,347.69 | 1,517,347.69 | 1,517,347.69        | 930,850.00           | 1,110,650.00 | 1,065,100.00 | 615,900.00 | 679,311.57 | 775,700.28 | 829,588.66 | 584,643.37 | 1,180,973.10 | 911,898.75 | 422,578.16 | 2,243,787.44 | 11,350,981.33 |                     |
|                                                                                                                                                                                                                                                                                                                                                            |                                                   |                       |                       |                       | EJECUTADO       | 1517347.69   | 1517347.69   | 1517347.69   | 1517347.69   | 1517347.69   | 1517347.69   | 1517347.69   | 1517347.69   | 1517347.69   | 1517347.69   | 1517347.69   | 151,734.69   | 100.00              | 930,850.00           | 1,110,650.00 | 1,065,100.00 | 615,900.00 | 679,311.57 | 775,700.28 | 822,893.49 | 577,948.20 | 1,174,277.93 | 900,002.23 | 415,882.99 | 1,953,263.20 | 11,021,779.89 |                     |
| AD10126300221 -<br>IMPLEMENTACION<br>DEL PROGRAMA<br>DE ARBORIZACION<br>DE ARBOLES PARA<br>LA MOLINA                                                                                                                                                                                                                                                       | SUBGERENCIA<br>DE ECOLOGIA<br>Y ORNATO            | Muy Alta              | PLANTONES             | Acumulado Anual       | PROGRAMADO      | 100.00       | 100.00       | 100.00       | 100.00       | 100.00       | 100.00       | 100.00       | 100.00       | 100.00       | 100.00       | 100.00       | 1,200.00     | 100.00              | 107,500.00           | 140,900.00   | 141,200.00   | 75,800.00  | 65,180.00  | 106,550.00 | 30,000.00  | 27,000.00  | 13,400.00    | 7,400.00   | 60,000.00  | 58,500.00    | 833,430.00    |                     |
|                                                                                                                                                                                                                                                                                                                                                            |                                                   |                       |                       |                       |                 | -----        |              |              |              |              |              |              |              |              |              |              |              | 100.00              | -----                |              |              |            |            |            |            |            |              |            |            |              |               |                     |
|                                                                                                                                                                                                                                                                                                                                                            |                                                   |                       |                       |                       | EJECUTADO       | 100.00       | 100.00       | 100.00       | 100.00       | 100.00       | 100.00       | 100.00       | 100.00       | 100.00       | 100.00       | 100.00       | 100.00       | 1,200.00            | 100.00               | 107,500.00   | 140,900.00   | 141,200.00 | 75,800.00  | 65,180.00  | 106,550.00 | 30,000.00  | 27,000.00    | 13,400.00  | 7,400.00   | 60,000.00    | 58,500.00     | 833,430.00          |
| AD10126300222 -<br>IMPLEMENTACION<br>DEL PLAN<br>MOLIHUERTOS<br>(HUERTOS<br>URBANOS).                                                                                                                                                                                                                                                                      | SUBGERENCIA<br>DE ECOLOGIA<br>Y ORNATO            | Alta                  | PLANTULAS             | Acumulado Anual       | PROGRAMADO      | 50.00        | 50.00        | 50.00        | 50.00        | 50.00        | 50.00        | 50.00        | 50.00        | 50.00        | 50.00        | 50.00        | 600.00       | 83.33               | 100,500.00           | 121,200.00   | 119,000.00   | 74,980.00  | 62,900.00  | 102,300.00 | 80,000.00  | 38,500.00  | 34,500.00    | 8,500.00   | 0.00       | 0.00         | 742,380.00    |                     |
|                                                                                                                                                                                                                                                                                                                                                            |                                                   |                       |                       |                       | EJECUTADO       | 50.00        | 50.00        | 50.00        | 50.00        | 50.00        | 50.00        | 50.00        | 50.00        | 50.00        | 50.00        | 0.00         | 0.00         | 500.00              | 100.00               | 100,500.00   | 121,200.00   | 119,000.00 | 74,980.00  | 62,900.00  | 102,300.00 | 80,000.00  | 38,500.00    | 34,500.00  | 8,500.00   | 0.00         | 0.00          | 742,380.00          |
| AD10126300240 -<br>MANTENIMIENTO<br>DEL PARQUE<br>ECOLOGICO                                                                                                                                                                                                                                                                                                | SUBGERENCIA<br>DE ECOLOGIA<br>Y ORNATO            | Alta                  | HECTAREA              | Acumulado Anual       | PROGRAMADO      | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 240.00       | 100.00              | 309,941.65           | 160,983.84   | 69,937.41    | 99,800.39  | 61,414.39  | 98,053.18  | 20,000.00  | 18,500.00  | 18,400.00    | 8,700.00   | 25,600.00  | 25,800.00    | 917,130.86    |                     |
|                                                                                                                                                                                                                                                                                                                                                            |                                                   |                       |                       |                       | EJECUTADO       | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 240.00       | 100.00              | 309,941.65           | 160,983.84   | 69,937.41    | 99,800.39  | 61,414.39  | 98,053.18  | 20,000.00  | 18,500.00  | 18,400.00    | 8,700.00   | 25,600.00  | 25,800.00    | 917,130.86    |                     |
| AD10126300241 -<br>GESTION DE LOS<br>SERVICIOS<br>PRESTADOS<br>SERVICIOS<br>PUBLICOS                                                                                                                                                                                                                                                                       | SUBGERENCIA<br>DE ECOLOGIA<br>Y ORNATO            | Alta                  | DOCUMENTO             | Acumulado Anual       | PROGRAMADO      | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 240.00       | 100.00              | 752,521.85           | 1,171,000.00 | 1,001,115.00 | 723,200.00 | 580,900.00 | 712,076.13 | 846,700.89 | 324,775.12 | 845,500.82   | 725,200.00 | 609,000.00 | 705,600.00   | 8,997,589.81  |                     |
|                                                                                                                                                                                                                                                                                                                                                            |                                                   |                       |                       |                       | EJECUTADO       | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        | 240.00       | 100.00              | 752,521.85           | 1,171,000.00 | 1,001,115.00 | 723,200.00 | 580,900.00 | 712,076.13 | 846,700.89 | 324,775.12 | 845,500.82   | 725,200.00 | 609,000.00 | 705,600.00   | 8,997,589.81  |                     |



| OBJETIVO<br>ESTRATEGICO<br>/<br>ACCIÓN<br>ESTRATEGICA<br>/<br>ACTIVIDAD<br>OPERATIVA                                                                                                                                                                                                              | CENTRO DE<br>COSTO                                                    | NIVEL DE<br>PRIORIDAD | UNIDAD<br>MEDIDA | TIPO DE<br>AGREGACIÓN | PROG. /<br>EJE. | FISICO |      |      |       |       |       |        |       |       |        |        |        |                     | FINANCIERO                          |           |           |           |           |           |           |           |           |           |            |            |            |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------|------------------|-----------------------|-----------------|--------|------|------|-------|-------|-------|--------|-------|-------|--------|--------|--------|---------------------|-------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|---------------------|
|                                                                                                                                                                                                                                                                                                   |                                                                       |                       |                  |                       |                 | Ene    | Feb  | Mar  | Abr   | May   | Jun   | Jul    | Ago   | Sep   | Oct    | Nov    | Dic    | AVANCE<br>ACUMULADO | AVANCE %<br>ANUAL                   | Ene       | Feb       | Mar       | Abr       | May       | Jun       | Jul       | Ago       | Sep       | Oct        | Nov        | Dic        | AVANCE<br>ACUMULADO |
| AOI0126300355 -<br>AMPLIACIÓN DE LA<br>RED DE CANALES<br>DE REGADÍO DEL<br>DISTRITO DE LA<br>MOLINA -<br>PROVINCIA DE<br>LIMA -<br>DEPARTAMENTO<br>DE LIMA                                                                                                                                        | SUBGERENCIA DE<br>ECOLOGIA Y<br>ORNATO                                | Muy Alta              | METRO LINEAL     | Acumulado Anual       | PROGRAMADO      | 0.00   | 0.00 | 0.00 | 0.00  | 0.00  | 0.00  | 247.75 | 0.00  | 0.00  | 247.75 | 247.75 | 247.75 | 991.00              | 0.00                                | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 11,320.00 | 0.00      | 0.00      | 8,460.00  | 6,800.00   | 725,464.00 | 752,044.00 |                     |
|                                                                                                                                                                                                                                                                                                   |                                                                       |                       |                  |                       | EJECUTADO       | 0.00   | 0.00 | 0.00 | 0.00  | 0.00  | 0.00  | 0.00   | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 0.00                | 0.00                                | 0.00      | 0.00      | 0.00      | 0.00      | 11,320.00 | 0.00      | 0.00      | 8,460.00  | 6,800.00  | 14,120.00  | 40,700.00  |            |                     |
| AOI0126300365 -<br>ADQUISICIÓN DE<br>ELEVADOR DE<br>PLATAFORMA; EN<br>EL(LA)<br>SUBGERENCIA DE<br>ECOLOGIA Y<br>ORNATO DE LA<br>MUNICIPALIDAD<br>DISTRITAL DE LA<br>MOLINA EN LA<br>LOCALIDAD LA<br>MOLINA, DISTRITO<br>DE LA MOLINA,<br>PROVINCIA LIMA,<br>DEPARTAMENTO<br>LIMA - CUI<br>2593968 | SUBGERENCIA DE<br>ECOLOGIA Y<br>ORNATO                                | Muy Alta              | VEHICULOS        | No Acumulado          | PROGRAMADO      | 0.00   | 0.00 | 0.00 | 0.00  | 0.00  | 0.00  | 0.00   | 0.00  | 0.00  | 0.00   | 0.00   | 1.00   | 1.00                | 0.00                                | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 15,995.00 | 603,410.00 | 619,405.00 |            |                     |
|                                                                                                                                                                                                                                                                                                   |                                                                       |                       |                  |                       | EJECUTADO       | 0.00   | 0.00 | 0.00 | 0.00  | 0.00  | 0.00  | 0.00   | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 0.00                | 0.00                                | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 3,000.00  | 9,995.00   | 12,995.00  |            |                     |
| AOI0126300100 -<br>PLANEAMIENTO,<br>ORGANIZACIÓN Y<br>CONTROL DEL<br>PROCESO DE<br>GESTIÓN<br>AMBIENTAL                                                                                                                                                                                           | GERENCIA DE<br>DESARROLLO<br>SOSTENIBLE Y<br>SERVICIOS A LA<br>CIUDAD | Muy Alta              | DOCUMENTO        | Acumulado Anual       | PROGRAMADO      | 7.00   | 7.00 | 9.00 | 11.00 | 35.00 | 44.00 | 32.00  | 31.00 | 30.00 | 28.00  | 12.00  | 12.00  | 258.00              | 100.00                              | 36,655.00 | 44,651.00 | 48,668.02 | 48,046.87 | 48,154.49 | 40,653.13 | 46,035.54 | 37,564.44 | 47,656.09 | 42,855.91  | 48,204.32  | 66,981.19  | 556,126.00          |
|                                                                                                                                                                                                                                                                                                   |                                                                       |                       |                  |                       | EJECUTADO       | 7.00   | 7.00 | 9.00 | 11.00 | 35.00 | 44.00 | 32.00  | 31.00 | 30.00 | 28.00  | 26.00  | 18.00  | 278.00              | 33.3                                | 36,655.00 | 44,651.00 | 48,668.02 | 48,046.87 | 48,154.49 | 40,653.13 | 46,035.54 | 37,564.44 | 47,656.09 | 42,855.91  | 48,204.32  | 54,158.47  | 543,303.28          |
| EJECUCIÓN FÍSICA POR AEI.10.03:                                                                                                                                                                                                                                                                   |                                                                       |                       |                  |                       |                 |        |      |      |       |       |       |        |       |       |        |        |        | 33.3                | EJECUCIÓN FINANCIERA POR AEI.10.03: |           |           |           |           |           |           |           |           |           |            |            | 596,998.28 |                     |

AEI.10.04 ASISTENCIA TECNICA OPORTUNA EN GESTION AMBIENTAL A LOS CIUDADANOS EN EL DISTRITO

| OBJETIVO<br>ESTRATEGICO<br><br>ACCION<br>ESTRATEGICA<br><br>ACTIVIDAD<br>OPERATIVA                                | CENTRO DE<br>COSTO | NIVEL DE<br>PRIORIDAD | UNIDAD<br>MEDIDA | TIPO DE<br>AGREGACIÓN | PROG. /<br>EJE. | FISICO |     |     |     |     |     |     |     |     |     |     |     |                     |                   | FINANCIERO |     |     |     |     |     |     |     |     |     |     |     |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                                                                                                                   |                    |                       |                  |                       |                 | Ene    | Feb | Mar | Abr | May | Jun | Jul | Ago | Sep | Oct | Nov | Dic | AVANCE<br>ACUMULADO | AVANCE %<br>ANUAL | Ene        | Feb | Mar | Abr | May | Jun | Jul | Ago | Sep | Oct | Nov | Dic | AVANCE<br>ACUMULADO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AOI0126300162<br>EDUCACIÓN<br>AMBIENTAL Y<br>PARTICIPACIÓN<br>CIUDADANA EN EL<br>MANEJO DE<br>RESIDUOS<br>SÓLIDOS |                    |                       |                  |                       |                 |        |     |     |     |     |     |     |     |     |     |     |     |                     |                   |            |     |     |     |     |     |     |     |     |     |     |     |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

AEI.10.05 MANEJO DE RESIDUOS SOLIDOS DE MANERA INTEGRAL DE LOS CIUDADANOS PARA EL DISTRITO

| OBJETIVO ESTRATEGICO<br>ACCION ESTRATEGICA<br>Y<br>ACTIVIDAD OPERATIVA                                                                                                                                                    | CENTRO DE COSTO                        | NIVEL DE PRIORIDAD | UNIDAD MEDIDA | TIPO DE AGREGACIÓN | PROG. / EJE. | FISICO   |          |          |          |          |          |          |          |          |          |          |          | FINANCIERO       |                                     |              |              |              |              |              |              |              |              |              |              |              |               |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|---------------|--------------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------------|-------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|------------------|
|                                                                                                                                                                                                                           |                                        |                    |               |                    |              | Ene      | Feb      | Mar      | Abr      | May      | Jun      | Jul      | Ago      | Sep      | Oct      | Nov      | Dic      | AVANCE ACUMULADO | AVANCE % ANUAL                      | Ene          | Feb          | Mar          | Abr          | May          | Jun          | Jul          | Ago          | Sep          | Oct          | Nov          | Dic           | AVANCE ACUMULADO |
| AOI0126300369<br>ADQUISICION DE EQUIPOS COMPLEMENTARIOS EN EL(LA) PLANTA DE COMPOSTAJE DE LA MUNICIPALIDAD DE LA MOLINA EN LA LOCALIDAD LA MOLINA, DISTRITO DE LA MOLINA, PROVINCIA LIMA, DEPARTAMENTO LIMA - CUI 2597345 | SUBGERENCIA DE ECOLOGIA Y ORNATO       | Muy Alta           | EQUIPO        | No Acumulado       | PROGRAMADO   | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 33.00    | 0.00     | 33.00    |                  | 0.00                                | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 10,000.00    | 6,015.00     | 83,985.00    | 100,000.00    |                  |
|                                                                                                                                                                                                                           |                                        |                    |               |                    | EJECUTADO    | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |                  | 0.00                                | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 10,000.00    | 0.00         | 0.00         | 10,000.00     |                  |
| AOI0126300116 - SERVICIO DE ERRADICACIÓN DE RESIDUOS SÓLIDOS DOMICILIARIOS Y COMERCIALES                                                                                                                                  | SUBGERENCIA DE OPERACIONES AMBIENTALES | Muy Alta           | TONELADA      | Acumulado Anual    | PROGRAMADO   | 4,978.50 | 4,610.74 | 5,371.54 | 4,955.77 | 5,140.19 | 4,810.67 | 4,653.73 | 4,727.73 | 4,571.49 | 4,754.61 | 4,500.00 | 4,500.00 | 57,574.97        |                                     | 1,027,858.00 | 481,253.76   | 198,985.68   | 299,704.42   | 132,402.58   | 2,120,315.91 | 624,720.83   | 1,970,668.82 | 1,796,134.77 | 1,707,822.07 | 1,722,271.49 | 2,608,634.67  | 14,690,773.00    |
|                                                                                                                                                                                                                           |                                        |                    |               |                    | EJECUTADO    | 4978.50  | 4610.74  | 5371.54  | 4955.77  | 5140.19  | 4810.67  | 4653.73  | 4727.73  | 4571.49  | 4754.61  | 4732.74  | 5265.00  | 58,572.71        | 100.00                              | 1,027,858.00 | 481,253.76   | 198,985.68   | 299,704.42   | 132,402.58   | 2,120,315.91 | 491,072.85   | 1,943,224.17 | 1,764,135.86 | 1,677,822.07 | 1,644,948.12 | 2,443,150.62  | 14,224,874.04    |
| AOI0126300161 - SERVICIO DE BARRIDO DE VÍAS                                                                                                                                                                               | SUBGERENCIA DE OPERACIONES AMBIENTALES | Muy Alta           | KILOMETRO     | Acumulado Anual    | PROGRAMADO   | 3,965.00 | 3,965.00 | 3,965.00 | 3,965.00 | 3,965.00 | 3,965.00 | 3,965.00 | 3,965.00 | 3,965.00 | 3,965.00 | 3,965.00 | 3,965.00 | 47,580.00        |                                     | 858,402.52   | 1,705,846.26 | 1,635,727.06 | 1,765,063.06 | 1,695,934.82 | 2,901.26     | 1,674,828.56 | 3,121.56     | 3,911.62     | 175,447.33   | 925,790.90   | 5,725.05      | 10,452,700.00    |
|                                                                                                                                                                                                                           |                                        |                    |               |                    | EJECUTADO    | 3965.00  | 3965.00  | 3965.00  | 3965.00  | 3965.00  | 3965.00  | 3965.00  | 3965.00  | 3965.00  | 3965.00  | 3965.00  | 3965.00  | 47,580.00        | 100.00                              | 858,402.52   | 1,705,846.26 | 1,635,727.06 | 1,765,063.06 | 1,695,934.82 | 2,901.26     | 1,672,626.78 | 2,911.62     | 2,911.62     | 174,407.33   | 924,790.98   | 5,102.00      | 10,446,625.31    |
| EJECUCIÓN FÍSICA POR AEI.10.05:                                                                                                                                                                                           |                                        |                    |               |                    |              |          |          |          |          |          |          |          |          |          |          |          |          | 66.7             | EJECUCIÓN FINANCIERA POR AEI.10.05: |              |              |              |              |              |              |              |              |              |              |              | 24,681,499.35 |                  |

AEI.10.06 SEGREGACION EN LA FUENTE Y RECOLECCION SELECTIVA DE RESIDUOS SOLIDOS PARA EL DISTRITO



| OBJETIVO<br>ESTRATEGICO /<br>ACCION<br>ESTRATEGICA /<br>ACTIVIDAD<br>OPERATIVA                                                                                                                                                                                                               | CENTRO DE<br>COSTO                           | NIVEL DE<br>PRIORIDAD | UNIDAD<br>MEDIDA | TIPO DE<br>AGREGACIÓN | PROG. /<br>EJE. | FISICO |       |       |       |       |       |       |       |       |       |       |       |                     |                                     | FINANCIERO |            |            |            |            |            |            |           |            |            |            |            |                     |      |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------|------------------|-----------------------|-----------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------------------|-------------------------------------|------------|------------|------------|------------|------------|------------|------------|-----------|------------|------------|------------|------------|---------------------|------|--------------|
|                                                                                                                                                                                                                                                                                              |                                              |                       |                  |                       |                 | Ene    | Feb   | Mar   | Abr   | May   | Jun   | Jul   | Ago   | Sep   | Oct   | Nov   | Dic   | AVANCE<br>ACUMULADO | AVANCE %<br>ANUAL                   | Ene        | Feb        | Mar        | Abr        | May        | Jun        | Jul        | Ago       | Sep        | Oct        | Nov        | Dic        | AVANCE<br>ACUMULADO |      |              |
| AD010126300368 -<br>MEJORAMIENTO DE<br>LA<br>INFRAESTRUCTURA Y<br>EQUIPAMIENTO DE LA<br>PLANTA MUNICIPAL DE<br>SEGREGACION Y<br>ACONDICIONAMIENTO<br>DE RESIDUOS SOLIDOS<br>EN EL DISTRITO, DE<br>DISTRITO DE LA<br>MOLINA - PROVINCIA<br>DE LIMA -<br>DEPARTAMENTO DE<br>LIMA - CUI 2511848 | SUBGERENCIA DE<br>ECOLOGIA Y<br>ORNATO       | Media                 | ACCION           | No Acumulado          | PROGRAMADO      | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 1.00  | 0.00  | 0.00  | 1.00  |                     | 0.00                                | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 25,362.00  | 0.00      | 0.00       | 0.00       | 25,362.00  |            |                     |      |              |
|                                                                                                                                                                                                                                                                                              |                                              |                       |                  |                       |                 |        |       |       |       |       |       |       |       |       |       |       |       |                     |                                     |            |            |            |            |            |            |            |           |            |            |            |            |                     |      |              |
|                                                                                                                                                                                                                                                                                              |                                              |                       |                  |                       | EJECUTADO       | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00                | 0.00                                | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00      | 0.00       | 0.00       | 0.00       | 0.00       | 0.00                | 0.00 |              |
| AD010126300164 -<br>PROGRAMA DE<br>SEGREGACIÓN EN LA<br>FUENTE - LA MOLINA<br>ECORECICLA                                                                                                                                                                                                     | SUBGERENCIA DE<br>OPERACIONES<br>AMBIENTALES | Alta                  | TONELADA         | Acumulado Anual       | PROGRAMADO      | 84.21  | 77.08 | 79.59 | 75.60 | 78.40 | 88.20 | 98.75 | 92.53 | 91.49 | 88.60 | 65.00 | 65.00 | 984.45              |                                     | 202,007.85 | 362,062.82 | 148,786.71 | 151,544.61 | 211,341.08 | 151,159.73 | 193,696.22 | 88,851.13 | 164,088.77 | 232,856.41 | 261,532.17 | 495,486.50 | 2,663,414.00        |      |              |
|                                                                                                                                                                                                                                                                                              |                                              |                       |                  |                       |                 |        |       |       |       |       |       |       |       |       |       |       |       |                     |                                     |            |            |            |            |            |            |            |           |            |            |            |            |                     |      |              |
|                                                                                                                                                                                                                                                                                              |                                              |                       |                  |                       | EJECUTADO       | 84.21  | 77.08 | 79.59 | 75.60 | 78.40 | 88.20 | 98.75 | 92.53 | 91.49 | 88.60 | 91.28 | 80.00 | 1,025.73            | 100.00                              | 202,007.85 | 362,062.82 | 148,786.71 | 151,544.61 | 211,341.08 | 151,159.73 | 193,696.22 | 88,851.13 | 164,088.77 | 194,790.01 | 242,027.17 | 482,972.57 | 2,593,328.67        |      |              |
| EJECUCIÓN FÍSICA POR AEI.10.06:                                                                                                                                                                                                                                                              |                                              |                       |                  |                       |                 |        |       |       |       |       |       |       |       |       |       |       |       | 50.0                | EJECUCIÓN FINANCIERA POR AEI.10.06: |            |            |            |            |            |            |            |           |            |            |            |            |                     |      | 2,593,328.67 |

OEI.11 FORTALECER LA GESTIÓN INSTITUCIONAL

AEI.11.01 GESTION DE RECURSOS LOGISTICOS Y DE CAPITAL HUMANO EFICIENTE Y EFICAZ EN LA MUNICIPALIDAD DE LA MOLINA

| OBJETIVO<br>ESTRATEGICO /<br>ACCION<br>ESTRATEGICA /<br>ACTIVIDAD<br>OPERATIVA                              | CENTRO DE<br>COSTO                                       | NIVEL DE<br>PRIORIDAD | UNIDAD<br>MEDIDA     | TIPO DE<br>AGREGACIÓN | PROG./<br>EJE. | FISICO   |          |          |          |          |          |          |          |          |          |          |           |                     |                                     | FINANCIERO |            |            |            |            |            |            |            |            |            |            |              |                     |  |  |  |  |               |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------|----------------------|-----------------------|----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|---------------------|-------------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|---------------------|--|--|--|--|---------------|
|                                                                                                             |                                                          |                       |                      |                       |                | Ene      | Feb      | Mar      | Abr      | May      | Jun      | Jul      | Ago      | Sep      | Oct      | Nov      | Dic       | AVANCE<br>ACUMULADO | AVANCE<br>% ANUAL                   | Ene        | Feb        | Mar        | Abr        | May        | Jun        | Jul        | Ago        | Sep        | Oct        | Nov        | Dic          | AVANCE<br>ACUMULADO |  |  |  |  |               |
| AD010126300064 -<br>MANTENIMIENTO,<br>REPARACION Y<br>ACONDICIONAMIENTO<br>DE LOCALES<br>MUNICIPALES        | SUBGERENCIA DE<br>SERVICIOS<br>GENERALES Y<br>PATRIMONIO | Muy Alta              | ATENCION             | Acumulado Anual       | PROGRAMADO     | 1.00     | 3.00     | 4.00     | 6.00     | 6.00     | 7.00     | 6.00     | 5.00     | 6.00     | 6.00     | 0.00     | 0.00      | 50.00               | 100.00                              | 742,009.68 | 22,000.00  | 494,268.38 | 542,024.85 | 636,503.15 | 552,564.35 | 734,552.30 | 562,196.30 | 597,818.68 | 347,576.10 | 828,117.25 | 1,673,949.56 | 7,733,580.60        |  |  |  |  |               |
|                                                                                                             |                                                          |                       |                      |                       | EJECUTADO      | 1.00     | 0.00     | 7.00     | 6.00     | 6.00     | 7.00     | 6.00     | 6.00     | 6.00     | 6.00     | 6.00     | 6.00      | 63.00               | 100.00                              | 742,009.68 | 22,000.00  | 494,268.38 | 542,024.85 | 636,503.15 | 548,340.79 | 734,552.30 | 562,196.30 | 597,818.68 | 347,576.10 | 828,117.25 | 1,673,949.56 | 7,729,357.04        |  |  |  |  |               |
| AD010126300065 -<br>MANTENIMIENTO,<br>REPARACION DE<br>MAQUINARIAS,<br>EQUIPOS Y<br>MOBILIARIO<br>MUNICIPAL | SUBGERENCIA DE<br>SERVICIOS<br>GENERALES Y<br>PATRIMONIO | Muy Alta              | ATENCION             | Acumulado Anual       | PROGRAMADO     | 0.00     | 0.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 0.00     | 0.00     | 0.00      | 7.00                | 100.00                              | 0.00       | 0.00       | 1,580.00   | 5,000.00   | 21,936.00  | 37,170.00  | 151,381.04 | 37,288.00  | 156,915.20 | 67,951.90  | 67,951.90  | 156,915.20   | 704,089.24          |  |  |  |  |               |
|                                                                                                             |                                                          |                       |                      |                       | EJECUTADO      | 0.00     | 0.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00      | 10.00               | 100.00                              | 0.00       | 0.00       | 790.00     | 2,500.00   | 10,968.00  | 0.00       | 194,882.25 | 37,288.00  | 156,915.20 | 67,951.90  | 67,951.90  | 156,915.20   | 696,162.45          |  |  |  |  |               |
| AD010126300066 -<br>VIGILANCIA DE<br>LOCALES<br>MUNICIPALES                                                 | SUBGERENCIA DE<br>SERVICIOS<br>GENERALES Y<br>PATRIMONIO | Alta                  | ATENCION             | Acumulado Anual       | PROGRAMADO     | 22.00    | 22.00    | 22.00    | 22.00    | 22.00    | 22.00    | 22.00    | 22.00    | 22.00    | 22.00    | 22.00    | 22.00     | 264.00              | 100.00                              | 0.00       | 0.00       | 10,000.00  | 10,000.00  | 6,000.00   | 6,000.00   | 8,000.00   | 8,000.00   | 9,125.00   | 9,125.02   | 9,700.00   | 9,700.00     | 85,650.02           |  |  |  |  |               |
|                                                                                                             |                                                          |                       |                      |                       | EJECUTADO      | 22.00    | 22.00    | 22.00    | 22.00    | 22.00    | 22.00    | 22.00    | 22.00    | 22.00    | 22.00    | 22.00    | 22.00     | 264.00              | 100.00                              | 0.00       | 0.00       | 10,000.00  | 10,000.00  | 6,000.00   | 6,000.00   | 8,000.00   | 8,000.00   | 9,125.00   | 9,125.00   | 9,700.00   | 9,700.00     | 84,650.02           |  |  |  |  |               |
| AD010126300067 -<br>ATENCION DE<br>SERVICIOS BASICOS<br>EN GENERAL                                          | SUBGERENCIA DE<br>SERVICIOS<br>GENERALES Y<br>PATRIMONIO | Muy Alta              | ATENCION             | Acumulado Anual       | PROGRAMADO     | 6.00     | 6.00     | 6.00     | 6.00     | 6.00     | 6.00     | 6.00     | 6.00     | 6.00     | 6.00     | 6.00     | 6.00      | 72.00               | 100.00                              | 0.00       | 81,844.80  | 336,827.90 | 198,647.52 | 85,737.05  | 281,422.11 | 136,633.91 | 10,208.00  | 139,197.23 | 32,648.30  | 11,085.90  | 60,539.11    | 1,374,791.83        |  |  |  |  |               |
|                                                                                                             |                                                          |                       |                      |                       | EJECUTADO      | 6.00     | 6.00     | 6.00     | 6.00     | 6.00     | 6.00     | 6.00     | 6.00     | 6.00     | 6.00     | 6.00     | 6.00      | 72.00               | 100.00                              | 0.00       | 0.00       | 336,827.90 | 198,647.52 | 85,737.05  | 281,422.11 | 136,633.91 | 10,208.00  | 139,197.23 | 32,648.30  | 11,085.90  | 60,539.11    | 1,292,946.13        |  |  |  |  |               |
| AD010126300068 -<br>MANTENIMIENTO<br>PREVENTIVO Y<br>CORRECTIVO<br>VEHICULAR                                | SUBGERENCIA DE<br>SERVICIOS<br>GENERALES Y<br>PATRIMONIO | Alta                  | ATENCION             | Acumulado Anual       | PROGRAMADO     | 33.00    | 37.00    | 48.00    | 32.00    | 50.00    | 33.00    | 36.00    | 29.00    | 29.00    | 30.00    | 48.00    | 35.00     | 440.00              | 100.00                              | 0.00       | 0.00       | 14,500.00  | 52,399.49  | 59,138.32  | 35,530.31  | 70,839.82  | 59,839.82  | 49,340.33  | 58,626.89  | 58,626.89  | 70,839.84    | 529,681.71          |  |  |  |  |               |
|                                                                                                             |                                                          |                       |                      |                       | EJECUTADO      | 33.00    | 37.00    | 48.00    | 32.00    | 50.00    | 33.00    | 36.00    | 29.00    | 29.00    | 30.00    | 48.00    | 35.00     | 440.00              | 100.00                              | 0.00       | 0.00       | 14,500.00  | 52,399.49  | 59,138.32  | 35,530.31  | 40,839.82  | 59,839.82  | 49,340.33  | 58,626.89  | 58,626.89  | 70,839.84    | 529,681.71          |  |  |  |  |               |
| AD010126300069 -<br>SUMINISTRO DE GAS<br>NATURAL Y<br>COMBUSTIBLE A LAS<br>UNIDADES<br>VEHICULARES          | SUBGERENCIA DE<br>SERVICIOS<br>GENERALES Y<br>PATRIMONIO | Alta                  | UNIDAD               | Acumulado Anual       | PROGRAMADO     | 5,359.83 | 5,849.73 | 7,203.62 | 8,219.18 | 8,382.99 | 8,838.71 | 8,838.71 | 6,887.66 | 9,575.22 | 9,698.09 | 9,519.02 | 10,293.81 | 98,666.57           | 0.56                                | 53,972.77  | 53,972.77  | 47,646.59  | 48,292.10  | 50,087.41  | 45,421.79  | 51,702.60  | 48,408.94  | 52,708.00  | 50,110.00  | 102,880.69 | 165,824.80   | 771,028.46          |  |  |  |  |               |
|                                                                                                             |                                                          |                       |                      |                       | EJECUTADO      | 46.00    | 46.00    | 46.00    | 46.00    | 46.00    | 46.00    | 46.00    | 46.00    | 46.00    | 46.00    | 46.00    | 46.00     | 552.00              | 0.56                                | 53,972.77  | 53,972.77  | 47,646.59  | 48,292.10  | 50,087.41  | 45,421.79  | 51,702.60  | 48,408.94  | 52,708.00  | 50,110.00  | 102,880.69 | 165,824.80   | 771,028.46          |  |  |  |  |               |
| AD010126300226 -<br>GESTION DE LA<br>FLOTA VEHICULAR<br>PERTINENTE                                          | SUBGERENCIA DE<br>SERVICIOS<br>GENERALES Y<br>PATRIMONIO | Muy Alta              | VEHICULOS            | No Acumulado          | PROGRAMADO     | 46.00    | 46.00    | 46.00    | 46.00    | 46.00    | 46.00    | 46.00    | 46.00    | 46.00    | 46.00    | 46.00    | 0.00      | 506.00              | 90.91                               | 0.00       | 176,978.80 | 107,994.00 | 107,994.00 | 107,994.00 | 107,994.00 | 197,305.02 | 179,426.22 | 179,426.22 | 179,426.22 | 320,258.62 | 1,844,223.32 |                     |  |  |  |  |               |
|                                                                                                             |                                                          |                       |                      |                       | EJECUTADO      | 0.00     | 46.00    | 46.00    | 46.00    | 46.00    | 46.00    | 46.00    | 46.00    | 46.00    | 46.00    | 46.00    | 46.00     | 506.00              | 90.91                               | 0.00       | 0.00       | 0.00       | 107,994.00 | 107,994.00 | 107,994.00 | 197,305.02 | 179,426.22 | 179,426.22 | 179,426.22 | 320,258.62 | 1,559,250.52 |                     |  |  |  |  |               |
| AD010126300318 -<br>PROMOCION Y<br>DESARROLLO DEL<br>TALENTO HUMANO<br>DE LA MOLINA                         | SUBGERENCIA DE<br>GESTION DEL<br>TALENTO<br>HUMANO       | Muy Alta              | ACCION               | Acumulado Anual       | PROGRAMADO     | 0.00     | 7.00     | 5.00     | 3.00     | 3.00     | 3.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00      | 27.00               | 100.00                              | 0.00       | 0.00       | 8,637.00   | 17,755.00  | 26,327.08  | 9,163.03   | 101,462.83 | 57,462.83  | 38,665.83  | 38,280.83  | 41,482.85  | 377,640.11   |                     |  |  |  |  |               |
|                                                                                                             |                                                          |                       |                      |                       | EJECUTADO      | 0.00     | 7.00     | 5.00     | 3.00     | 5.00     | 3.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00      | 29.00               | 100.00                              | 0.00       | 0.00       | 8,637.00   | 17,755.00  | 26,327.08  | 9,163.03   | 63,525.00  | 18,060.00  | 0.00       | 0.00       | 0.00       | 0.00         | 143,467.11          |  |  |  |  |               |
| AD010126300186 -<br>ELABORAR,<br>MODIFICAR Y<br>EJECUTAR EL PLAN<br>DE CONTRATACIONES                       | SUBGERENCIA DE<br>LOGISTICA                              | Muy Alta              | DOCUMENTO            | Acumulado Anual       | PROGRAMADO     | 1.00     | 0.00     | 1.00     | 1.00     | 0.00     | 0.00     | 1.00     | 1.00     | 1.00     | 2.00     | 2.00     | 1.00      | 11.00               | 90.91                               | 0.00       | 0.00       | 44,373.10  | 0.00       | 0.00       | 44,373.10  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 88,746.20           |  |  |  |  |               |
|                                                                                                             |                                                          |                       |                      |                       | EJECUTADO      | 1.00     | 0.00     | 1.00     | 1.00     | 0.00     | 0.00     | 1.00     | 0.00     | 0.00     | 2.00     | 2.00     | 2.00      | 10.00               | 90.91                               | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 44,373.10  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 88,746.20           |  |  |  |  |               |
| AD010126300187 -<br>CONTRATACION DE<br>BIENES Y SERVICIOS                                                   | SUBGERENCIA DE<br>LOGISTICA                              | Muy Alta              | DOCUMENTO<br>EMITIDO | Acumulado Anual       | PROGRAMADO     | 108.00   | 548.00   | 392.00   | 244.00   | 323.00   | 420.00   | 232.00   | 541.00   | 195.00   | 176.00   | 431.00   | 74.00     | 3,684.00            | 100.00                              | 35,416.10  | 116,220.69 | 85,569.86  | 83,037.15  | 190,206.73 | 44,316.10  | 76,143.62  | 8,693.62   | 33,473.62  | 4,522.12   | 15,539.37  | 16,109.34    | 709,248.32          |  |  |  |  |               |
|                                                                                                             |                                                          |                       |                      |                       | EJECUTADO      | 108.00   | 548.00   | 392.00   | 244.00   | 323.00   | 420.00   | 232.00   | 541.00   | 195.00   | 176.00   | 431.00   | 74.00     | 3,684.00            | 100.00                              | 35,416.10  | 116,220.69 | 85,569.86  | 83,037.15  | 190,206.73 | 44,316.10  | 76,143.62  | 8,693.62   | 33,473.62  | 4,522.12   | 15,539.37  | 16,109.34    | 709,248.32          |  |  |  |  |               |
| AD010126300188 -<br>ADMINISTRAR EL<br>FUNCIONAMIENTO<br>DEL ALMACEN                                         | SUBGERENCIA DE<br>LOGISTICA                              | Muy Alta              | DOCUMENTO            | Acumulado Anual       | PROGRAMADO     | 77.00    | 159.00   | 259.00   | 354.00   | 487.00   | 106.00   | 125.00   | 148.00   | 163.00   | 154.00   | 165.00   | 0.00      | 2,197.00            | 100.00                              | 71,038.08  | 71,038.08  | 71,038.08  | 71,038.08  | 71,038.08  | 71,038.08  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 426,228.48   |                     |  |  |  |  |               |
|                                                                                                             |                                                          |                       |                      |                       | EJECUTADO      | 77.00    | 159.00   | 259.00   | 354.00   | 487.00   | 106.00   | 125.00   | 148.00   | 163.00   | 154.00   | 161.00   | 160.00    | 2,353.00            | 100.00                              | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 56,500.19  | 56,500.19  | 56,500.19  | 56,500.19  | 56,500.21    | 339,001.16          |  |  |  |  |               |
| EJECUCION FISICA POR AEL 11.01:                                                                             |                                                          |                       |                      |                       |                |          |          |          |          |          |          |          |          |          |          |          |           | 89.3                | EJECUCION FINANCIERA POR AEL 11.01: |            |            |            |            |            |            |            |            |            |            |            |              |                     |  |  |  |  | 13,943,539.59 |







|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |          |         |                 |            |        |        |        |        |        |        |        |        |        |        |        |        |          |        |          |                                    |           |           |           |           |           |           |          |           |           |              |            |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------|---------|-----------------|------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|----------|------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|--------------|------------|--------------|
| AOI0126300034 -<br>MANTENIMIENTO Y<br>DESARROLLO DE<br>SOFTWARE<br>INSTITUCIONAL                                                                                                                                                                                                                                                                                                                                                          | GERENCIA DE<br>TECNOLOGÍAS DE<br>INFORMACIÓN | Muy Alta | ACCION  | Acumulado Anual | PROGRAMADO | 20.00  | 20.00  | 20.00  | 20.00  | 20.00  | 20.00  | 20.00  | 20.00  | 20.00  | 20.00  | 20.00  | 20.00  | 240.00   | 100.00 | 4,204.64 | 33,692.60                          | 21,431.72 | 23,304.64 | 20,167.04 | 19,204.64 | 18,492.60 | 13,404.64 | 9,604.64 | 15,874.64 | 11,204.64 | 41,852.64    | 232,439.08 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |          |         |                 | EJECUTADO  | 20.00  | 20.00  | 20.00  | 20.00  | 20.00  | 20.00  | 20.00  | 20.00  | 20.00  | 20.00  | 20.00  | 20.00  | 240.00   |        | 4,204.64 | 33,692.60                          | 21,431.72 | 23,304.64 | 20,167.04 | 19,204.64 | 18,492.60 | 13,404.64 | 9,604.64 | 15,874.64 | 11,204.64 | 41,852.64    | 232,439.08 |              |
| AOI0126300035 -<br>MANTENIMIENTO<br>PREVENTIVO Y/O<br>CORRECTIVO DE<br>EQUIPOS<br>COMPUTACIONALES<br>Y PERIFÉRICOS                                                                                                                                                                                                                                                                                                                        | GERENCIA DE<br>TECNOLOGÍAS DE<br>INFORMACIÓN | Muy Alta | ACCION  | Acumulado Anual | PROGRAMADO | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 7,200.00 | 100.00 | 4,209.28 | 4,184.20                           | 57,182.05 | 54,050.30 | 29,866.61 | 16,283.54 | 54,593.39 | 4,883.32  | 4,183.32 | 43,783.28 | 4,183.21  | 91,284.59    | 368,687.09 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |          |         |                 | EJECUTADO  | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 7,200.00 |        | 4,209.28 | 4,184.20                           | 57,182.05 | 54,050.30 | 29,866.61 | 16,283.54 | 54,593.39 | 4,883.32  | 4,183.32 | 43,783.28 | 4,183.21  | 91,284.59    | 368,687.09 |              |
| AOI0126300036 -<br>SUPERVISIÓN Y<br>MONITOREO DE LA<br>GESTIÓN DE TIC'S                                                                                                                                                                                                                                                                                                                                                                   | GERENCIA DE<br>TECNOLOGÍAS DE<br>INFORMACIÓN | Muy Alta | INFORME | Acumulado Anual | PROGRAMADO | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 12.00    | 100.00 | 7,009.28 | 6,984.28                           | 6,984.28  | 7,000.81  | 7,000.81  | 7,000.81  | 7,584.28  | 7,000.81  | 7,000.81 | 7,000.81  | 7,000.81  | 8,600.81     | 86,168.60  |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |          |         |                 | EJECUTADO  | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 12.00    |        | 7,009.28 | 6,984.28                           | 6,984.28  | 7,000.81  | 7,000.81  | 7,000.81  | 7,584.28  | 7,000.81  | 7,000.81 | 7,000.81  | 7,000.81  | 8,600.81     | 86,168.60  |              |
| AOI0126300037 -<br>ADQUISICION DE<br>IMPRESORA<br>MULTIFUNCIONAL,<br>ESCANNER,<br>IMPRESORA<br>PLOTTER Y<br>SISTEMAS DE<br>PROCESAMIENTO Y<br>ALMACENAMIENTO<br>(SERVIDORES,<br>STORAGE,<br>LIBRERIAS DE<br>RESPALDO,<br>CLOUDBRIDGE);<br>ADEMAS DE OTROS<br>ACTIVOS EN EL(LA)<br>MUNICIPALIDAD<br>DISTRITAL LA<br>MOLINA EN LA<br>LOCALIDAD LA<br>MOLINA, DISTRITO<br>DE LA MOLINA,<br>PROVINCIA LIMA,<br>DEPARTAMENTO<br>LIMA - 2590321 | GERENCIA DE<br>TECNOLOGÍAS DE<br>INFORMACIÓN | Alta     | EQUIPO  | Acumulado Anual | PROGRAMADO | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 106.00 | 106.00   | 100.00 | 0.00     | 0.00                               | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00     | 0.00      | 0.00      | 0.00         | 0.00       | 1,382,338.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |          |         |                 | EJECUTADO  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 106.00 | 106.00   |        | 0.00     | 0.00                               | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00     | 0.00      | 0.00      | 0.00         | 0.00       | 1,327,640.17 |
| EJECUCIÓN FÍSICA POR AEL11.03:                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |          |         |                 |            |        |        |        |        |        |        |        |        |        |        |        |        |          |        | 83.3     | EJECUCIÓN FINANCIERA POR AEL11.03: |           |           |           |           |           |           |          |           |           | 2,961,571.11 |            |              |

AEI.11.04 SISTEMA DE INTEGRIDAD Y LUCHA CONTRA LA CORRUPCIÓN IMPLEMENTADO EN LA ENTIDAD

| OBJETIVO<br>ESTRATÉGICO<br>/ ACCIÓN<br>ESTRATÉGICA<br>/ ACTIVIDAD<br>OPERATIVA                                                   | CENTRO DE<br>COSTO                              | NIVEL DE<br>PRIORIDAD | UNIDAD<br>MEDIDA | TIPO DE<br>AGREGACIÓN | PROG. /<br>EJE. | FÍSICO   |          |          |          |          |          |        |        |        |        |        |         |                     |                   | FINANCIERO |           |           |            |            |            |            |            |            |            |            |              |                     |            |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------|------------------|-----------------------|-----------------|----------|----------|----------|----------|----------|----------|--------|--------|--------|--------|--------|---------|---------------------|-------------------|------------|-----------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|---------------------|------------|
|                                                                                                                                  |                                                 |                       |                  |                       |                 | Ene      | Feb      | Mar      | Abr      | May      | Jun      | Jul    | Ago    | Sep    | Oct    | Nov    | Dic     | AVANCE<br>ACUMULADO | AVANCE<br>% ANUAL | Ene        | Feb       | Mar       | Abr        | May        | Jun        | Jul        | Ago        | Sep        | Oct        | Nov        | Dic          | AVANCE<br>ACUMULADO |            |
| AOI0126300024 -<br>DESARROLLO DE LA<br>LEGISLACIÓN Y<br>GESTIÓN EJECUTIVA                                                        | SECRETARÍA<br>GENERAL                           | Muy Alta              | NORMA            | Acumulado Anual       | PROGRAMADO      | 13.00    | 2.00     | 7.00     | 3.00     | 6.00     | 8.00     | 3.00   | 4.00   | 10.00  | 6.00   | 9.00   | 2.00    | 73.00               | 100.00            | 28,124.31  | 70,976.31 | 36,934.65 | 29,686.97  | 44,988.67  | 35,449.83  | 62,016.08  | 33,385.13  | 47,903.42  | 36,054.42  | 60,767.61  | 54,857.60    | 541,145.00          |            |
|                                                                                                                                  |                                                 |                       |                  |                       | EJECUTADO       | 13.00    | 2.00     | 7.00     | 3.00     | 6.00     | 8.00     | 3.00   | 4.00   | 10.00  | 6.00   | 9.00   | 6.00    | 77.00               |                   | 28,124.31  | 70,976.31 | 36,934.65 | 29,686.97  | 44,988.67  | 35,449.83  | 63,705.18  | 31,492.43  | 47,182.92  | 35,983.82  | 43,871.37  | 47,902.74    | 518,299.20          |            |
| AOI0126300027 -<br>EJECUCIÓN DE<br>LAS LABORES DE<br>CONTROL                                                                     | ORGANO DE<br>CONTROL<br>INSTITUCIONAL           | Muy Alta              | ACCION           | Acumulado Anual       | PROGRAMADO      | 5.00     | 3.00     | 7.00     | 5.00     | 5.00     | 4.00     | 10.00  | 5.00   | 4.00   | 3.00   | 5.00   | 15.00   | 71.00               | 100.00            | 8,700.96   | 8,700.96  | 22,812.52 | 9,087.42   | 8,978.76   | 9,007.82   | 9,850.30   | 8,973.76   | 9,183.83   | 9,122.80   | 9,108.92   | 24,707.95    | 138,236.00          |            |
|                                                                                                                                  |                                                 |                       |                  |                       | EJECUTADO       | 5.00     | 3.00     | 7.00     | 5.00     | 5.00     | 4.00     | 10.00  | 5.00   | 4.00   | 3.00   | 5.00   | 15.00   | 71.00               |                   | 8,700.96   | 8,700.96  | 22,812.52 | 8,645.02   | 8,598.14   | 8,700.96   | 9,288.46   | 8,666.90   | 8,814.65   | 8,777.99   | 8,795.10   | 24,456.38    | 134,958.04          |            |
| AOI0126300054 -<br>EFECTUAR PAGOS<br>Y CONTROL DE<br>GASTOS                                                                      | SUBGERENCIA DE<br>TESORERIA                     | Muy Alta              | ACCION           | Acumulado Anual       | PROGRAMADO      | 1,150.00 | 1,500.00 | 1,500.00 | 1,933.00 | 2,529.00 | 2,320.00 | 758.00 | 711.00 | 925.00 | 827.00 | 806.00 | 806.00  | 15,765.00           | 100.00            | 34,422.33  | 33,447.08 | 33,328.58 | 35,046.99  | 27,575.16  | 27,800.78  | 51,360.20  | 51,360.20  | 51,360.20  | 51,360.20  | 51,038.91  | 499,460.83   |                     |            |
|                                                                                                                                  |                                                 |                       |                  |                       | EJECUTADO       | 1150.00  | 0.00     | 0.00     | 4933.00  | 2529.00  | 2320.00  | 876.00 | 726.00 | 988.00 | 862.00 | 905.00 | 1591.00 | 16,880.00           |                   | 34,422.33  | 0.00      | 0.00      | 101,822.65 | 13,475.66  | 51,824.91  | 51,824.91  | 51,824.91  | 51,824.91  | 51,824.91  | 34,258.09  | 34,258.10    | 477,361.37          |            |
| AOI0126300055 -<br>CONCILIACIÓN DE<br>LIBROS BANCOS,<br>FLUJO DE CAJA,<br>EVALUACIÓN<br>FINANCIERA                               | SUBGERENCIA DE<br>TESORERIA                     | Alta                  | ACCION           | Acumulado Anual       | PROGRAMADO      | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 12.00    | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00    | 23.00               | 100.00            | 19,516.07  | 20,679.00 | 20,679.00 | 688,317.51 | 107,701.35 | 104,327.76 | 134,919.18 | 134,919.18 | 134,919.18 | 134,919.18 | 134,919.17 | 1,770,735.76 |                     |            |
|                                                                                                                                  |                                                 |                       |                  |                       | EJECUTADO       | 28.00    | 0.00     | 0.00     | 69.00    | 20.00    | 12.00    | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00    | 1.00                |                   | 135.00     | 19,516.07 | 0.00      | 0.00       | 668,801.44 | 107,701.35 | 111,137.74 | 141,432.96 | 141,432.96 | 141,432.96 | 141,432.96 | 141,432.94   | 1,755,754.34        |            |
| AOI0126300056 -<br>REGISTRO Y<br>CONTROL DE<br>INGRESOS<br>MUNICIPALES                                                           | SUBGERENCIA DE<br>TESORERIA                     | Muy Alta              | ACCION           | Acumulado Anual       | PROGRAMADO      | 31.00    | 28.00    | 31.00    | 30.00    | 31.00    | 30.00    | 31.00  | 31.00  | 30.00  | 31.00  | 30.00  | 31.00   | 365.00              | 99.73             | 14,404.72  | 17,992.20 | 16,324.00 | 55,686.97  | 57,243.82  | 2,400.00   | 25,862.62  | 25,862.62  | 25,862.62  | 25,862.62  | 25,862.60  | 319,227.41   |                     |            |
|                                                                                                                                  |                                                 |                       |                  |                       | EJECUTADO       | 31.00    | 0.00     | 0.00     | 88.00    | 31.00    | 30.00    | 31.00  | 31.00  | 30.00  | 31.00  | 30.00  | 31.00   | 364.00              |                   | 17,039.19  | 17,039.19 | 17,039.19 | 17,039.19  | 17,039.19  | 17,039.19  | 34,647.33  | 34,647.33  | 34,647.33  | 34,647.33  | 34,647.32  | 310,119.11   |                     |            |
| AOI0126300052 -<br>GESTIÓN DE LA<br>CALIDAD Y<br>MEJORA<br>CONTINUA DE LOS<br>SERVICIOS<br>PÚBLICOS                              | GERENCIA DE<br>CUMPLIMIENTO E<br>INTEGRIDAD     | Alta                  | ACCION           | Acumulado Anual       | PROGRAMADO      | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00    | 12.00               | 100.00            | 8,735.37   | 8,735.37  | 8,822.27  | 8,742.87   | 9,216.79   | 4,800.00   | 7,423.19   | 7,225.43   | 9,172.40   | 11,630.47  | 11,630.46  | 107,765.10   |                     |            |
|                                                                                                                                  |                                                 |                       |                  |                       | EJECUTADO       | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00    | 1.00                |                   | 12.00      | 8,735.37  | 8,735.37  | 8,822.27   | 8,742.87   | 9,216.79   | 4,800.00   | 7,423.19   | 7,225.43   | 9,172.40   | 11,000.43  | 6,765.84     | 13,881.08           | 104,521.04 |
| AOI0126300083 -<br>GESTIÓN DEL<br>CONTROL<br>GUBERNAMENTAL                                                                       | GERENCIA DE<br>CUMPLIMIENTO E<br>INTEGRIDAD     | Muy Alta              | ACCION           | Acumulado Anual       | PROGRAMADO      | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00    | 12.00               | 100.00            | 6,166.14   | 6,166.14  | 6,253.04  | 6,173.64   | 9,305.00   | 5,535.73   | 7,423.19   | 7,225.43   | 9,172.40   | 14,781.46  | 14,781.46  | 107,765.10   |                     |            |
|                                                                                                                                  |                                                 |                       |                  |                       | EJECUTADO       | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00    | 1.00                |                   | 12.00      | 6,166.14  | 6,166.14  | 6,253.04   | 6,173.64   | 9,305.00   | 5,535.73   | 7,423.19   | 7,225.43   | 9,172.40   | 11,000.45  | 6,765.85     | 13,881.09           | 95,068.10  |
| AOI0126300319 -<br>GESTIÓN DE LA<br>SECRETARÍA<br>TÉCNICA DEL<br>PROCEDIMIENTO<br>ADMINISTRATIVO<br>DISCIPLINARIO DE<br>LA MDLM. | SUBGERENCIA DE<br>GESTIÓN DEL<br>TALENTO HUMANO | Alta                  | INFORME          | Acumulado Anual       | PROGRAMADO      | 0.00     | 0.00     | 2.00     | 2.00     | 2.00     | 2.00     | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 2.00    | 20.00               | 100.00            | 0.00       | 0.00      | 0.00      | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 0.00                |            |
|                                                                                                                                  |                                                 |                       |                  |                       | EJECUTADO       | 0.00     | 0.00     | 2.00     | 2.00     | 2.00     | 2.00     | 1.00   | 1.00   | 1.00   | 1.00   | 2.00   | 3.00    | 5.00                |                   | 21.00      | 0.00      | 0.00      | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 0.00                | 0.00       |
| AOI0126300280 -<br>GESTIÓN DEL<br>CUMPLIMIENTO DE<br>LAS POLÍTICAS DE<br>GESTIÓN<br>MUNICIPAL                                    | GERENCIA DE<br>CUMPLIMIENTO E<br>INTEGRIDAD     | Alta                  | ACCION           | Acumulado Anual       | PROGRAMADO      | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00    | 12.00               | 100.00            | 18,617.97  | 17,367.97 | 17,454.87 | 17,375.47  | 9,265.00   | 6,000.00   | 7,423.19   | 7,225.43   | 9,172.40   | 10,549.14  | 10,549.13  | 10,549.12    | 141,549.69          |            |
|                                                                                                                                  |                                                 |                       |                  |                       | EJECUTADO       | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00     | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00    | 1.00                |                   | 12.00      | 18,617.97 | 17,367.97 | 17,454.87  | 17,375.47  | 9,265.00   | 6,000.00   | 7,423.19   | 7,225.43   | 9,172.40   | 11,000.45  | 6,765.85     | 13,881.09           | 141,549.69 |







|                                                                                                                                                                   |                                |          |                   |                 |            |        |        |        |        |        |        |        |        |        |        |        |        |          |           |                                     |           |           |           |           |           |           |           |           |           |              |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|-------------------|-----------------|------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|-----------|-------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|------------|
| AO130126300038 -<br>GESTIONAR LA APROBACIÓN DE POLÍTICAS, PLANES, INSTRUMENTOS DE GESTIÓN, DOCUMENTOS NORMATIVOS ENTRE OTROS ANTE EL CONCEJO MUNICIPAL Y ALCALDÍA | GERENCIA MUNICIPAL             | Alta     | DOCUMENTO         | Acumulado Anual | PROGRAMADO | 14.00  | 40.00  | 33.00  | 37.00  | 37.00  | 58.00  | 11.00  | 16.00  | 19.00  | 16.00  | 27.00  | 26.00  | 334.00   | 0.00      | 9,500.00                            | 39,500.00 | 23,700.00 | 23,700.00 | 15,800.00 | 33,200.00 | 42,700.00 | 23,700.00 | 20,800.00 | 29,410.87 | 39,194.92    | 301,207.79 |
|                                                                                                                                                                   |                                |          |                   |                 | EJECUTADO  | 14.00  | 40.00  | 33.00  | 37.00  | 37.00  | 58.00  | 11.00  | 16.00  | 19.00  | 16.00  | 27.00  | 26.00  | 334.00   | 0.00      | 9,500.00                            | 39,500.00 | 23,700.00 | 23,700.00 | 15,800.00 | 33,200.00 | 42,700.00 | 23,700.00 | 20,800.00 | 15,800.00 | 23,800.00    | 272,200.00 |
| AO130126300039 -<br>GESTIONAR DE LA ADECUADA PRESTACIÓN DE LOS SERVICIOS PÚBLICOS MUNICIPALES                                                                     | GERENCIA MUNICIPAL             | Alta     | DOCUMENTO EMITIDO | Acumulado Anual | PROGRAMADO | 4.00   | 12.00  | 7.00   | 7.00   | 10.00  | 9.00   | 18.00  | 25.00  | 26.00  | 61.00  | 30.00  | 12.00  | 221.00   | 0.00      | 9,500.00                            | 19,000.00 | 9,500.00  | 0.00      | 9,500.00  | 100.00    | 100.00    | 100.00    | 100.00    | 0.00      | 0.00         | 47,900.00  |
|                                                                                                                                                                   |                                |          |                   |                 | EJECUTADO  | 4.00   | 12.00  | 7.00   | 7.00   | 10.00  | 9.00   | 18.00  | 25.00  | 26.00  | 61.00  | 30.00  | 12.00  | 221.00   | 0.00      | 9,500.00                            | 19,000.00 | 9,500.00  | 0.00      | 9,500.00  | 0.00      | 0.00      | 0.00      | 195.00    | 0.00      | 370.00       | 48,065.00  |
| AO130126300041 -<br>SUPERVISIÓN DE LA IMPLEMENTACIÓN DEL SISTEMA DE CONTROL INTERNO Y RECOMENDACIONES DE OCI.                                                     | GERENCIA MUNICIPAL             | Muy Alta | DOCUMENTO         | Acumulado Anual | PROGRAMADO | 37.00  | 30.00  | 38.00  | 23.00  | 19.00  | 15.00  | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 192.00   | 0.00      | 0.00                                | 8,500.00  | 8,500.00  | 8,500.00  | 8,500.00  | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00         | 34,000.00  |
|                                                                                                                                                                   |                                |          |                   |                 | EJECUTADO  | 37.00  | 30.00  | 38.00  | 23.00  | 19.00  | 15.00  | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 192.00   | 0.00      | 0.00                                | 8,500.00  | 8,500.00  | 8,500.00  | 8,500.00  | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00         | 34,000.00  |
| AO130126300357 -<br>DIRIGIR Y SUPERVISAR LA GESTIÓN DE LOS PROCESOS INSTITUCIONALES                                                                               | GERENCIA MUNICIPAL             | Muy Alta | DOCUMENTO         | Acumulado Anual | PROGRAMADO | 0.00   | 0.00   | 189.00 | 161.00 | 209.00 | 202.00 | 0.00   | 4.00   | 0.00   | 0.00   | 3.00   | 0.00   | 768.00   | 0.00      | 0.00                                | 3,000.00  | 3,000.00  | 3,000.00  | 3,000.00  | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00         | 12,000.00  |
|                                                                                                                                                                   |                                |          |                   |                 | EJECUTADO  | 0.00   | 0.00   | 189.00 | 161.00 | 209.00 | 202.00 | 0.00   | 4.00   | 0.00   | 0.00   | 3.00   | 0.00   | 768.00   | 0.00      | 0.00                                | 3,000.00  | 3,000.00  | 3,000.00  | 3,000.00  | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00         | 12,000.00  |
| AO130126300340 -<br>DEFENSA EN LOS PROCESOS JUDICIALES ADMINISTRATIVOS DE LA ENTIDAD                                                                              | PROCURADURÍA PÚBLICA MUNICIPAL | Muy Alta | DOCUMENTO         | No Acumulado    | PROGRAMADO | 220.00 | 180.00 | 252.00 | 260.00 | 260.00 | 250.00 | 180.00 | 210.00 | 200.00 | 250.00 | 200.00 | 200.00 | 2,429.00 | 52,552.29 | 72,189.58                           | 66,876.58 | 47,226.38 | 58,778.04 | 59,894.93 | 72,999.58 | 42,462.59 | 52,447.02 | 57,489.66 | 52,612.51 | 96,848.84    | 732,378.00 |
|                                                                                                                                                                   |                                |          |                   |                 | EJECUTADO  | 220.00 | 180.00 | 252.00 | 260.00 | 260.00 | 250.00 | 180.00 | 210.00 | 200.00 | 257.00 | 202.00 | 200.00 | 2,671.00 | 52,552.29 | 72,189.58                           | 66,876.58 | 47,226.38 | 58,778.04 | 59,894.93 | 72,999.58 | 42,462.59 | 52,447.02 | 57,489.66 | 52,612.51 | 71,941.30    | 707,470.46 |
| EJECUCIÓN FÍSICA POR AEI.11.06:                                                                                                                                   |                                |          |                   |                 |            |        |        |        |        |        |        |        |        |        |        |        |        |          | 100.0     | EJECUCIÓN FINANCIERA POR AEI.11.06: |           |           |           |           |           |           |           |           |           | 1,446,306.61 |            |

AEI.11.07 ASESORAMIENTO INSTITUCIONAL OPORTUNO EN BENEFICIO DE LA ENTIDAD

| OBJETIVO<br>ESTRATEGICO<br>/<br>ACCION<br>ESTRATEGICA<br>/<br>ACTIVIDAD<br>OPERATIVA                                                                                              | CENTRO DE<br>COSTO                      | NIVEL DE<br>PRIORIDAD | UNIDAD<br>MEDIDA | TIPO DE<br>AGREGACIÓN | PROG. /<br>EJE. | FISICO |       |       |       |       |       |        |        |       |        |       |       |                     |                   | FINANCIERO |           |           |           |           |           |           |           |           |           |            |            |                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|------------------|-----------------------|-----------------|--------|-------|-------|-------|-------|-------|--------|--------|-------|--------|-------|-------|---------------------|-------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|---------------------|--|
|                                                                                                                                                                                   |                                         |                       |                  |                       |                 | Ene    | Feb   | Mar   | Abr   | May   | Jun   | Jul    | Ago    | Sep   | Oct    | Nov   | Dic   | AVANCE<br>ACUMULADO | AVANCE<br>% ANUAL | Ene        | Feb       | Mar       | Abr       | May       | Jun       | Jul       | Ago       | Sep       | Oct       | Nov        | Dic        | AVANCE<br>ACUMULADO |  |
| AO130126300029 -<br>EMITIR OPINION<br>JURIDICA<br>RESPECTO A<br>DOCUMENTOS<br>ADMINISTRATIVOS<br>Y NORMAS<br>INSTITUCIONALES<br>Y NO<br>INSTITUCIONALES                           | GERENCIA DE<br>ASESORIA JURIDICA        | Alta                  | INFORME          | Acumulado Anual       | PROGRAMADO      | 20.00  | 8.00  | 8.00  | 17.00 | 21.00 | 15.00 | 15.00  | 24.00  | 15.00 | 15.00  | 15.00 | 20.00 | 193.00              | 0.00              | 23,975.51  | 0.00      | 20,578.10 | 25,420.01 | 18,157.15 | 40,515.26 | 40,000.00 | 40,257.63 | 40,257.63 | 40,257.63 | 40,257.63  | 329,676.55 |                     |  |
|                                                                                                                                                                                   |                                         |                       |                  |                       | EJECUTADO       | 20.00  | 8.00  | 23.00 | 17.00 | 20.00 | 26.00 | 17.00  | 24.00  | 28.00 | 30.00  | 36.00 | 25.00 | 274.00              | 31,137.44         | 23,975.51  | 21,976.38 | 20,578.10 | 15,420.01 | 36,821.63 | 40,283.61 | 27,233.11 | 31,918.15 | 13,050.08 | 30,376.35 | 36,906.18  | 329,676.55 |                     |  |
| AO130126300030 -<br>EFECTUAR LA<br>REVISION DE<br>PROYECTOS DE<br>CONTRATOS,<br>CONVENIOS Y<br>RESOLUCIONES DE<br>ALCALDIA Y<br>RESOLUCIONES DE<br>GERENCIA<br>MUNICIPAL          | GERENCIA DE<br>ASESORIA JURIDICA        | Alta                  | DOCUMENTO        | Acumulado Anual       | PROGRAMADO      | 45.00  | 10.00 | 10.00 | 19.00 | 23.00 | 20.00 | 20.00  | 21.00  | 15.00 | 20.00  | 15.00 | 15.00 | 233.00              | 21,365.44         | 23,951.20  | 0.00      | 38,703.34 | 46,851.41 | 40,740.36 | 35,825.39 | 29,035.47 | 43,523.99 | 51,536.82 | 42,395.88 | 47,446.40  | 421,375.70 |                     |  |
|                                                                                                                                                                                   |                                         |                       |                  |                       | EJECUTADO       | 56.00  | 17.00 | 34.00 | 19.00 | 26.00 | 11.00 | 11.00  | 21.00  | 38.00 | 118.00 | 50.00 | 32.00 | 433.00              | 21,365.44         | 23,951.20  | 21,976.39 | 38,703.34 | 28,287.41 | 18,464.02 | 31,746.76 | 23,828.97 | 43,317.49 | 51,330.32 | 42,189.38 | 47,287.80  | 392,448.52 |                     |  |
| AO130126300031 -<br>EMITIR OPINION<br>JURIDICA SOBRE<br>RECURSOS<br>ADMINISTRATIVOS,<br>NULIDADES Y<br>OTROS DE<br>COMPETENCIA DE<br>LA GERENCIA<br>MUNICIPAL Y DE<br>LA ALCALDIA | GERENCIA DE<br>ASESORIA JURIDICA        | Muy Alta              | INFORME          | Acumulado Anual       | PROGRAMADO      | 0.00   | 1.00  | 0.00  | 1.00  | 1.00  | 0.00  | 0.00   | 3.00   | 0.00  | 0.00   | 1.00  | 0.00  | 7.00                | 10,916.59         | 15,216.59  | 9,583.57  | 10,000.00 | 10,000.00 | 0.00      | 4,000.00  | 4,000.00  | 4,000.00  | 4,000.00  | 4,000.00  | 5,000.00   | 80,716.75  |                     |  |
|                                                                                                                                                                                   |                                         |                       |                  |                       | EJECUTADO       | 0.00   | 1.00  | 0.00  | 1.00  | 1.00  | 1.00  | 1.00   | 3.00   | 0.00  | 0.00   | 4.00  | 0.00  | 12.00               | 10,916.59         | 15,216.59  | 11,716.59 | 10,000.00 | 10,000.00 | 10,000.00 | 2,369.62  | 3,404.14  | 0.00      | 0.00      | 3,375.15  | 0.00       | 76,998.68  |                     |  |
| AO130126300042 -<br>GESTIÓN DE<br>ESPACIOS DE<br>PARTICIPACIÓN<br>VECINAL                                                                                                         | GERENCIA DE<br>PARTICIPACIÓN<br>VECINAL | Muy Alta              | SESION           | Acumulado Anual       | PROGRAMADO      | 1.00   | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 1.00   | 2.00   | 2.00  | 2.00   | 2.00  | 1.00  | 21.00               | 21,171.77         | 38,851.77  | 34,516.65 | 45,707.62 | 67,973.31 | 20,748.67 | 50,378.77 | 50,378.67 | 50,378.67 | 50,378.67 | 44,378.66 | 525,242.00 |            |                     |  |
|                                                                                                                                                                                   |                                         |                       |                  |                       | EJECUTADO       | 1.00   | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 14.00  | 4.00   | 4.00  | 4.00   | 3.00  | 2.00  | 42.00               | 21,171.77         | 38,851.77  | 34,516.65 | 45,707.62 | 67,973.31 | 20,748.67 | 91,748.12 | 29,726.62 | 39,960.35 | 41,233.37 | 38,085.04 | 53,303.99  | 523,027.28 |                     |  |
| AO130126300043 -<br>TALLERES DE<br>CAPACITACIÓN A<br>LA CIUDADANÍA                                                                                                                | GERENCIA DE<br>PARTICIPACIÓN<br>VECINAL | Media                 | PERSONA          | Acumulado Anual       | PROGRAMADO      | 10.00  | 25.00 | 25.00 | 25.00 | 25.00 | 25.00 | 10.00  | 25.00  | 25.00 | 25.00  | 25.00 | 10.00 | 255.00              | 0.00              | 3,620.00   | 3,620.00  | 3,620.00  | 3,620.00  | 3,620.00  | 9,600.00  | 9,600.00  | 9,600.00  | 9,600.00  | 14,565.00 | 80,665.00  |            |                     |  |
|                                                                                                                                                                                   |                                         |                       |                  |                       | EJECUTADO       | 10.00  | 25.00 | 25.00 | 25.00 | 25.00 | 25.00 | 122.00 | 147.00 | 96.00 | 10.00  | 0.00  | 0.00  | 510.00              | 0.00              | 3,620.00   | 3,620.00  | 3,620.00  | 3,620.00  | 3,620.00  | 6,700.00  | 6,700.00  | 7,800.00  | 65.00     | 19,795.00 | 20,000.00  | 79,160.00  |                     |  |
| AO130126300044 -<br>RECONOCIMIENTO<br>DE<br>ORGANIZACIONES<br>SOCIALES                                                                                                            | GERENCIA DE<br>PARTICIPACIÓN<br>VECINAL | Alta                  | RESOLUCION       | Acumulado Anual       | PROGRAMADO      | 5.00   | 5.00  | 5.00  | 5.00  | 6.00  | 7.00  | 7.00   | 10.00  | 10.00 | 10.00  | 10.00 | 10.00 | 90.00               | 0.00              | 3,700.00   | 2,700.00  | 2,700.00  | 2,700.00  | 2,700.00  | 4,730.00  | 4,700.00  | 4,700.00  | 4,700.00  | 5,700.00  | 43,730.00  |            |                     |  |
|                                                                                                                                                                                   |                                         |                       |                  |                       | EJECUTADO       | 5.00   | 5.00  | 5.00  | 5.00  | 6.00  | 7.00  | 10.00  | 7.00   | 1.00  | 24.00  | 5.00  | 11.00 | 91.00               | 0.00              | 3,700.00   | 2,700.00  | 2,700.00  | 2,700.00  | 2,700.00  | 1,030.00  | 0.00      | 15,000.00 | 5,000.00  | 3,800.00  | 3,800.00   | 43,130.00  |                     |  |
| AO130126300146 -<br>GESTIÓN Y<br>PROMOCIÓN DE<br>VOLUNTARIADO                                                                                                                     | GERENCIA DE<br>PARTICIPACIÓN<br>VECINAL | Alta                  | ACCION           | Acumulado Anual       | PROGRAMADO      | 1.00   | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 1.00   | 2.00   | 2.00  | 2.00   | 2.00  | 1.00  | 21.00               | 0.00              | 5,800.00   | 5,800.00  | 5,800.00  | 5,800.00  | 5,800.00  | 8,143.17  | 7,543.17  | 7,543.17  | 7,543.17  | 7,543.16  | 8,143.16   | 75,459.00  |                     |  |
|                                                                                                                                                                                   |                                         |                       |                  |                       | EJECUTADO       | 1.00   | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  | 0.00   | 0.00   | 1.00  | 2.00   | 4.00  | 3.00  | 21.00               | 0.00              | 5,800.00   | 5,800.00  | 5,800.00  | 5,800.00  | 5,800.00  | 0.00      | 0.00      | 0.00      | 0.00      | 26,459.00 | 20,000.00  | 75,459.00  |                     |  |







|                                  |                |
|----------------------------------|----------------|
| PROMEDIO DE EJECUCIÓN FÍSICA (%) | 91.1           |
| MEDIANA DEL AV% DEL POI          | 100.00         |
| TOTAL DE PROGRAMACIÓN FINANCIERA | 146,467,890.00 |
| TOTAL DE EJECUCIÓN FINANCIERA    | 131,339,581.41 |
| AO CON INFORMACIÓN COMPLETA      | 184            |
| AO CON INFORMACIÓN INCOMPLETA    | 0              |

(d) La cifra de EJECUCIÓN FÍSICA TOTAL es calculado como el promedio de la EJECUCIÓN FÍSICA de todas las AD.

| Año: 2023                                    | [0%-75%> | [75%-95%> | ≥95% |
|----------------------------------------------|----------|-----------|------|
| Acciones Estratégicas                        | 5        | 9         | 29   |
| Actividades Operativas<br>(Ejecución física) | 18       | 8         | 158  |

